DONNIE S. T	1.C.		
Form No. 182 S. C.	E D		
STATE OF SOUTH CAROLINA	4 1979	33 43 CA. =	9
COUNTY OF Greenville 8 9 101 12	1.2.3.4.5.6 1	A N A	
KNOW ALL MEN BY THESE PRESEN	VTS, That	J. Brown	
of said County and State, in consideration of the POWER COMPANY, the receipt whereof is he COMPANY, its successors and assigns, the receipt was a successor and assigns.	ereby acknowledged, do	hereby grant unto said D	UKE POWER
or lot of land situated in said County and St	ate, bounded by lands ' W! FEW!	of:	
E: EDWIN VICKERY	/ / / / / / / / / / / / / / / / / / / /		
S! ALAN BROWN			
and to construct, maintain and operate in, upon wires, guys. conduits, cables, transformers, and ground lines for transmitting and distributing with the right at all times to enter said premiserpairs and alterations thereon and additions other means to keep clear of said lines all tree the proper maintenance and operation of the premises to conform to any future highway of	l other necessary appair power by electricity, a ses for the purpose of i thereto together with s, brush and other obst same; also including t	ratus and appliances, overnand for communication purposed inspecting said lines and mathe right at all times to cructions that may, in any he right to relocate said l	poses, together king necessary ut away or by way, endanger
641.2 -1-45.4			
,			
IN WITNESS WHEREOF, the said grasseal (s) this day of	april	hereunto set his	
of which sunto			(SEAL)
3 June Williams			
COUNTY OF Menual	_		
Personally appeared before mesaw the w	fenneth Brithin named	iffed S.	and made
witnessed the execution thereof.	Connelier	with	
(SEAL) Service Service (SEAL) My connotary Public uppers 3.	1.89 May	enneth Bright	T.
Filed day of	, A.	D. 19 and recorded	in Book
Page Fee, \$			
3			County S C
F-1	RECORDED JUI	4 4070	County, S. C. .M #35679
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