E. C. Flynn and Charles Lee Flynn 405 Pennsylvania AVE

Greer, S. C. 29651

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that

va. 1193-12520

One Dollar (\$1.00) Love and affection----in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. C. Flynn, Jr. and Charles Lee Flynn, their heirs and assigns

forever:

ALL that certain lot or parcel of land, with the improvements thereon, lying and being in Greer Mill Village, in the City Limits of Greer, Greer School District 9-H and being more particularly described as Lot No. 33 as shown on plat entitled "subdivision of Greer Mill Village, Greer, S.C." made by Dalton and Neves, January 1951, and recorded in the R.M.C. Office for this County in plat Book Y at page 138 and 139. According to said plat, the said lot is described and known as lot #5 Hollis Street, fronting thereon eighty-six (86) feet, and per said plat has the following courses and distances beginning at the corner of Hollis Street and Mills Street, on the North side of Hollis Street and runs thence therewith north 76-54 W. 86 to the corner of lot No. 42 thence dividing number 32 and 33 lots south 12-40 W. 116 feet to the edge of an alleyway, thence with said alleyway S. 76-54 E. 86 feet to the edge of said Mill Street at the corner of said alley way, thence with Mills Street N. 12-40 E. 116 feet to the beginning corner. -11-286-68-18-6

This is the same property conveyed to Cora C. Flynn by deed of Eli T. C. Flynnon November 1, 1962 and duly recorded in Deed Book 711 at page 144 in the R.M.C. Office for Greenville County on November 20, 1962.

NO TITLE CHECK!

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

| son whomsoever lawfully claiming o | or to claim the sam | e or any part th | ereof. | | | Sour end against | t titaly per |
|---|--|---|--|--------------------------------------|---|------------------------------------|-------------------------|
| WITNESS the grantor's(s') hand(s) | | | | , 19 79 | 10 | : <u>:</u> | |
| SIGNED, sealed and delivered in the | presence of: | 1 | C | ag C | - File | +22-1 | (SEAL |
| Druss F. B | unell | | | <u> </u> | | • • | (SEAL |
| John M. Roll | Elen | <u> </u> | | | | · | (SEAL) |
| 8 | | | | | | | (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } | | | PROBATE | | | |
| granton(s) sign, seal and as the granto above, witnessed the execution thereo | r's's'? act and deed | ppeared the under deliver the wit | rsigned witn hin written o | ess and made o deed and that (s) | ath that (s)he he, with the | e saw the with other witness | hin named subscribed |
| SWORK to before me this 23rd | day of May | • | 19 79 | usa 7 | 18 | | 1 |
| Notate Public for South Carolina. My commission expires | 781 | (SEAL) | | sesa. j | · V) [| ONEX | |
| STATE OF SOUTH CAROLINA COUNTY OF | } | NO R | ENUNCIATI | ON OF DOWE | R Woman | n Grantor | • |
| undersigned wife (wives) of the above separately examined by me, did decla ever, renounce, release and forever rel tate, and all her right and claim of de | named grantor(s) re re that she does fro linquish unto the g | respectively, did eely, voluntarily, trantee(s) and the | this day app and without grantee's(s') | any compulsion, heirs or successo | and each, up dread or feat rs and assigns | pon being privi r of any person | ately and whomso- |
| GIVEN under my hand and seal this | | | | | | | |
| day of | 19 | | | | | | |
| N . Harting a death | | (SEAL) | | | | | |
| Notar Public for South Carolina. | | | | | | | |
| My commission expires | | | | | | 0.50% | _ |
| RECORDED thisday o | MAY 2 | 9 197919 | , at | 2:49 P. | M., No | A-1300 | > |