GREENVILLE CO. S. C. DONNIE S. TANKERSLEY

m 13:30 - 155

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Priscilla Ann Woodside and Priscilla D. Woodside

Dollars, in consideration of Exchange of property valued at One Hundred fifty and NO/100 (\$150.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James F. Richardson, his heirs and assigns forever:

ALL that piece, parcel or tract of land situate lying and being on Harrison Bridge Road County of Greenville, State of South Carolina, being triangular in shape, and having containing .27 acres more or less as shown on plat prepared of property of Priscilla Ann Woodside dated March 28, 1979 by C. O. Riddle and having according to the said plat the following metes and bounds to-wit:

BEGINNING at a nail in a bottle cap at the center line of South Harrison Bridge Road and running thence with property now formerly of Woodside S. 89-17 W. 152.3 feet to a point at the center of Cripple Creek; thence turning and running with property now formerly of James F. Richardson, S. 0-19 W. 176 feet to a nail in a bottle cap at the center of South Harrison Bridge Road; thence turning and running with a center line of Harrison Bridge Road as the line N. 28-58 E. 73.87 feet to a nail in a bottle cap; thence continuing N. 46-11 E. 162.85 feet to a nail in a bottle cap, siad point being the point of the Prof 576.1-1-10 beginning.(19)

This being a portion of the property being conveyed to James Preston Woodside and Priscilla D. Woodside by deed of Maria Harrison recorded in Deed Book 483 at Page 159 in the office of the R.M.C. for Greenville County.

This being a portion of the same property conveyed by Priscilla D. Woodside individually and as executrix of the estate of James Preston Woodsdie to Priscilla Ann Woodside dated 7 May 1979 recorded in Deed Book 1102 at Page 72 in the office of the R.M.C. of Greenville County.

Address of the Grantee: 304 S. Main Street Simpsonville, South Carolina 29681

WITNESS the grantor's(s') hand(s) and seal(s) this ? 2 day of May

STATE OF SOUTH CAROLINA DOCUMENTARY [ Aleris Tex 504.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or aptogether with all and singular the rights, memoers, nereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

AS OF D.W. Caffelland delivered in the presence of:  AS OF D.W. Caffelland delivered	Priscilla Ann Woodside  Moulla J. Woodside  Priscilla D. Woodside	(SEAL) (SEAL) (SEAL) (SEAL)				
STATE OF SOUTH CAROLINA	FROBATE					
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWORN to before me this 27. day of May	e undersigned witness and made oath to the within written deed and that (s)he, to the written deed and the wri	that (s)he saw the within named with the other witness subscribed				
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER	NONE NECESSARY FEMALE GRANTORS				

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and established and all the right and righ tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this					
day of	19		<b>4</b> 2	Schill (*) Ni V Documentario	-
	(SEAL		<b>∞</b>	CAROUNA LUUNTAX	1111
Notary Public for South Carolina.		, SE SE SE SE SE SE SE SE SE SE SE SE SE S	•:	* [uran 9 ] 00.55	
My commission expires		g,	~	PB 184723771	1111
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