| DUNNIE S.  | ANKERSL  | .EFT   |   |   |
|--|--|--|---|---|
| if i "i  | м.с.<br>_ Е  |  |   |   |
| Form No. 182 S. C. MAY 2   | 3 1979   |  | vol. 1193   | £ 96  |
| STATE OF SOUTH CAROLINA  |  | РМ   |   |   |
| COUNTY OF Dreinick [7]8,9,10,11,1  |  |  |   |   |
| KNOW ALL MEN BY THESE PRESENT  | ГS, That $\_$  | 4 ventin   | O. Ball J   | Denge Wike &  |
| of said County and State, in consideration of the POWER COMPANY, the receipt whereof is her COMPANY, its successors and assigns, the rig or lot of land situated in said County and State of June 19 State of Language Co.  E- James McCall, Julus Haley W- Mickey Herring.  | eby acknow<br>ht, privileg<br>te, bounded  | tedged, do her te and easement by lands of:  | to go in and upon  N - Haley  - Arench  | and paid by DUKE hid DUKE POWER h that certain tract  |
| and to construct, maintain and operate in, upon wires, guys, conduits, cables, transformers, and ground lines for transmitting and distributing with the right at all times to enter said premise repairs and alterations thereon and additions to other means to keep clear of said lines all trees, the proper maintenance and operation of the sapremises to conform to any future highway or | power by elements for the parties to the parties to the parties to the parties of | sary apparatus<br>lectricity, and f<br>urpose of inspec<br>ther with the p<br>other obstructi<br>ncluding the ri | or communication ting said lines and right at all times ons that may, in a ght to relocate sa | purposes, together I making necessary to cut away or by any way, endanger aid lines over said |
| IN WITNESS WHEREOF, the said grant seal(s) this day of   | or(s) do   |  | ereunto set 16. 19.79.  tin J. Ba   | hand(s) and  (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)   |
| STATE OF SOUTH CAROLINA  COUNTY OF   |  |  | in O Ball   | sign,   |
| Sworn to before me this day  (SEAL) Mount Poblic Market 3  | of May   | Jovid  | 1 Shipman   | <u></u> .   |
| Filed day of   |  | , A. D. 19.  | and record  |   |
|  |  | RECORDED ,   | AAY 2 3 1979 3  | County, S. C.   |

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