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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

in consideration of SIXTEEN THOUSAND FIVE HUNDRED (\$16,500.00) and assumption of mortgage

Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto LYN H. MILLER & KATHLEEN A. MILLER, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 2 as shown on plat of Terra Court, recorded in plat book 6 H page 60 of the RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Terra Court, the joint front corner of Lots 1 & 2; thence with the joint line of said lots S. 82-17 E. 305.2 feet to an iron pin in line of property of H. J. Martin; thence with the line of said property N. 17-59 W. 90 feet to an iron pin, joint rear corner of Lots 2 & 3; thence with the joint line of said lots N. 72-29 W. 239.1 feet to an iron pin in the turn-around of Terra Court; thence with the curve of said street S. 63-43 W. 19.65 feet to an iron pin on the east side of Terra Court; thence with the east side of said street S.15-03 W. 111.7 feet to the point of beginning. $\begin{array}{c}
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This is a portion of the property conveyed to grantors by The United Methodist Church, Greenville District by its duly authorized trustee, by deed dated and recorded July 13, 1978 in deed vol. 1083 page 61 of the RMC Office for Greenville County, S. C.

AS A part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantors to Fidelity Federal Savings and Loan Association in the original amount of \$66,000.00 recorded Dec. 13. 1978 in mortgage volume 1452 page 733 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$66,000.00.

GRANTEES' address:
6 Terra Court
Greenville, S. C. 29615

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed abore, witnessed the execution thereof. SWORN to before me this 15. day of MAY 19 79 Perofia C. Hall (SEAL) My commission expires: _ STAYE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern. that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 MAY 19 79	9	Mercily J. Martin
817/12/1/60m	(SEAL)	Elsie Mae B. Charping
Notate Public for South Carolina. My commission expires 11-23-80	<u>-</u>	Elsie Mae B. Charping

RECORDED this day of MAY 22 1979 19 at 10:34 A. M. No. 2.11.17

1328 RV-2

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