GRANTEES ADDRESS:

COUNTY OF GREENVILLE

108 Coalmont Court Simpsonville, South Carolina 29681

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

WITNESS the grantor's's') hand(s) and seal(s) this

Michael L. Kiser and Vicki B. Kiser

va.11(1) = 125

in consideration of Four Thousand Four Hundred Eleven and 43/100 ---- (\$4,411.43) ---and assumption of mortgage (see below) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DANIEL E. ANDERSON AND JANET D. ANDERSON, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, on the southerly side of Coalmont Court, being shown and designated as Lot No. 81 on a plat of Bellingham, Section IV, recorded in the RMC Office for Greenville County, S.C., in Plat Book 5P at Page 48, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Coalmont Court, joint front corner of Lots Nos. 81 and 82, and running thence with said lots, S. 4-27 E., 146.02 feet; thence N. 82-22 E., 90 feet to a point at joint rear corner of Lots Nos. 80 and 81; thence with the joint lines of said lots, N. 8-26 W., 143.44 feet to an iron pin on the southerly side of Coalmont Court; thence with the southerly side of said Court, S. 81-46 W., 8.85 feet to a point; thence continuing with the southerly side of said Court, S. 84-22 W., 71.15 feet to the point of BEGINNING. 18) -899 - 300,1-1-193

This conveyance is subject to restrictions, easements and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the grantors by Deed of David W. Ballentine recorded January 4, 1978 in Deed Book 1071 at Page 286, RMC Office for Greenville County, S.C.

As part of the consideration grantees agree to assume and pay the balance due on that certain mortgage to Fidelity Federal Savings and Loan Association recorded January 4, 1978 in REM Book 1420 at Page 180, RMC Office for Greenville County, S.C. on which the present balance due is \$29,188.57.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 23 day of April .1979

SIGNED, sealed and delivered in the presence of:	Michael L. Kiser (SEAL)
Stusting. Salines.	(SEAL)
July & Crossell	Vicki B. Kiser (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	
Personally appeared the ur	edersigned witness and made oath that (sike saw the within named within written deed and that (sike, with the other witness subscribed 19 79
Noter Public for South Carolina. Faluma SEA	
My foramission expires 10-20-79	STATE OF SOUTH CAROLINA
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	SIAMP E 0 3 0 0 0
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this	alian & Wine

Vicki B. Kiser

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CONTRACTOR OF THE PROPERTY.

RECORDED APR 24 at 12;59 P.M.

My commission expires.
RECORDED this