

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee(s) Address: 2132 Bethel Road
Simpsonville, S. C. 29681

1150-841

FILED
GREENVILLE CO. S. C.
APR 19 11 19 79

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P, INC.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of **SIXTEEN THOUSAND ONE HUNDRED AND NO/100 (\$16,100.00)** Dollars, and assumption of loan, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **HUBERT B. CARSON and JUNE D. CARSON**

ALL that lot of land situate on the easterly side of Bethel Road in the County of Greenville, State of South Carolina being shown as Lot No. 23 on a plat of Holly Tree Plantation Subdivision, Phase No. I dated May 28, 1973, prepared by Enwright Associates, Inc., recorded in Plat Book 4-X at page 35 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

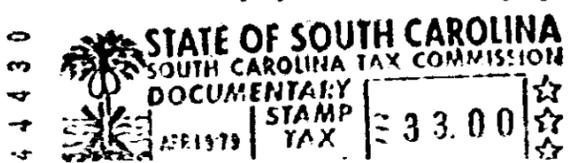
BEGINNING at an iron pin on the easterly side of Bethel Road at the joint front corner of Lot 22 and Lot 23 and running thence with Lot 22 S 64-44-00 E 174.41 ft. to an iron pin at the joint rear corner of Lot 22 and Lot 23; thence with Lot 26 and Lot 25 N 10-33 E 142.82 feet to an iron pin at the joint rear corner of Lot 23 and Lot 24; thence with Lot 24 N 76-34-00 W 149.23 feet to an iron pin on Bethel Road; thence with said road S 21-18-18 W 120 feet to the point of beginning. (16)-125-542.5-1-19

This is a portion of the property conveyed to the grantor by deed of Holly Tree Plantation, a Limited Partnership recorded on November 13, 1978 in Deed Book 1091 at page 622 in the RMC Office for Greenville County.

As a part of the consideration, the grantees assume and agree to pay the balance due on a mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 1449 at page 837 in the RMC Office for Greenville County, the present balance being \$62,400.00.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantees are to pay 1979 county property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of April 1979.

SIGNED, sealed and delivered in the presence of:

APR 19 79

FOOTHILLS DELTA P, INC. (SEAL)
A Corporation
By: _____
President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of April 1979.

Notary Public for South Carolina. (SEAL)

My commission expires: 8-4-79

RECORDED this _____ day of _____ 19____, at _____ M., No. _____
RECORDED APR 19 1979
at 11:11 A.M.

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