TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns. forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this ______ Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA **PROBATE** and made oath that he was present PERSONALLY appeared before me Den and saw the within named. ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Allie Le Alie Witnessed the execution thereof. SWORN TO AND SUBSCRIBED ury Vilphinas Notary Public for South Carolina My commission expires: MY COMMISSION EXPIRES JAN. 8, 1989 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER a Notary Public for South Carolina, do hereby certify unto all _, wife of the within named becally Korner fight did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED before me this _ Notaty Public for South Carolina MY COMMISSION EXPIRES 144, 8, 1989 My Commission expires: STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF _, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way ಸು granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of County in Real Estate Mortgage Book 흑 Witnesses: 9 RECORDED APR 1 8 1975

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Commence of the second

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at 3:38 P.M.