KNOW ALL MEN BY THESE PRESENTS, that I, Ed Cox

WITNESS the grantor's(s') hand(s) and seal(s) this 8th

(\$12,810.00) in consideration of

and release unto

Twelve Thousand Eight "undred Ten ------

Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell-EDVA RUTH SHAFFER, her beirs and assigns forever:

ALL that piece, parcel or lot of land in Highland Township, County of Greenville, State of South Carolina, located about 1.5 miles Southwest of Liberty Church and being shown on plat made for Edna Ruth Shaffer by Wolfe & Huskey, Inc., dated March 16, 1979 and being a part of the property shown on plat of Eddie H. Cox recorded in plat book 7A, Page 11, Greenville County R. M. C. Office and having the following metes and bounds. to wit:

BEGINNING in the center of a dirt road, corner of other property of the within grantor and running thence N. 73-5hW., 776.9 feet along the within grantor to old pin; thence N. 39-3h W., 9h.7 feet to old pin in or near a creek; thence down the creek, the creek the line, the following courses and distances, N. 42-07 E., 213.2 feet, V. 47-06 E., 251.6 feet, S. 69-56 E., 156 feet, N. 81-10 E., 187.2 feet, S. 65-00 E., 92.7 feet, N. 58-47 E., 111.6 feet and S. h8-13 E., 69.8 feet to center of a covered bridge over creek; thence along the center of dirt road S. 23-53 W., 56.7 feet; thence S. 15-09 E., 120.5 feet; thence S. 05-20 W., 195.6 feet and S. 20-00 W., 215.4 feet to the beginning -315 - 6 ZB.1-1 - 18.13 corner and containing 8.54 acres, more or less.

OUT 01= 628.1-1-18 This is a part of the same conveyed to the within grantor by Samuel T. Lineberger et al by deed recorded March 8, 1973 in Deed Book 969, Page 297, Greenville County. R. M. C. Office.

B DOCUMENTARY	-	ANT LE	e; ;;	SOUTH CAROLIN	A CUUNTY DOCUME	AXE
singular the rights members bereditaments and app	÷.,	CALEN COU	۲۰ ۲۰	★ .P.B.	APR 13/79	. , —

or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors) and assigns against the grantor(s) and the grantor's(s') heirs (or successors) and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

April

SIGNED, scaled and delivered in the presence of:	(SEAL)
X Francis Phitchell	(SEAL)
× Hamus Mitchell	(SEAL)
m	(SEAL)
Personally appeared the using, seal and as the grantor's(s') act and deed deliver the winterssed the execution thereof. SWORN to before me this Distribute for SWIN CONSTR. Florida Notary public for SWIN CONSTR. Florida My commission expires State of Florida at 12.22 The Commission Expires Sept. 26, 1730 Beside by American fire & Carnety Corpore	probate indersigned witness and made outh that (s) he saw the within named grantor(s) ithin written deed and that (s) he with the other witness subscribed above 1979 L. Transas Matchell .
STATE OF KUNTERCANOMYAN) FLORIDA RENUNCIA	ATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Managarphisting gaspires House

My Commission Expires Sept. 26, RECORDED APR 1 3 1979

/____ at 9:55 A.M.

THE PARTY OF THE P