Dillard, MacBell & Arioil, P.A., Greenville, S.C. TITLE TO REAL ESTATE - INDIVIDUAL/FORM

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

vi 1099 - EST

KNOW ALL MEN'BY THESE PRESENTS, that

ALFRED W. MITCHELL AND NAOMI R. MITCHELL

Dollars in consideration of THREE THOUSAND AND NO/100 (\$3,000.00) and Assumption of mortgage indebtedness as set forth below the receipt of which is hereby acknowledged, have greated, bargained, sold, and released, and by these presents do great, bargain, will and release GERALD R. GLUR, his hers and assigns forever:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the southern side of Hill Street at Taylors, in Greenville County, South Carolina, being shown and designated as Lot No. 76 on a plat entitled, Section Two Subdivision for Burlington Industries, Inc., made by Piedmont Engineers & Architects dated July 8, 1965, recorded in the R. H. C. Office for Greenville County, South Carolina, in Plat Book JJJ at page 49, reference to which is hereby craved for the metes and bounds thereof. According to said plat the within described property is also known as No. 3 Hill Street and has a frontage thereon of 134.9 feet,

19 feet, -296-77-1-78The above property is the same conveyed to the grantors herein by deed of Burlington Industries, Inc. recorded in Deed Book 981 at page 397 on September 3, 1965, and is hereby conveyed subject to all restrictive covenants, rights of way, easements, conditions, and setback lines reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantee agrees and assumes to pay Greenville County property taxes for the tax year 1979 and subsequent years.

As a part of the consideration of this deed the grantee agrees and assumes to pay in full the indebtedness due on a note and nortgage given unto Carolina Aluminum Products assigned to Carolina Investors, Inc. in the original sum of \$14,343.84 recorded in Book 1376 at page 813 covering subject property having a present balance of \$9,324.51.

together with all and ningular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appeartaking, to have sad to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and sosigna, become And, the grantee(s) do(es) hereby had the grantee(s) and the grantee(s) heirs or successors and administrators to warrant and burrer defend all and ungular and premiers unto the granteerer and the grantee's of heurs or successors and anigue against the granteers and the grantise's to'r hours ar successors and against every person whomsever lawfully claiming or to claim the same or any part thereof.

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hon M. Dillard Milita II	ALFRED W. MITCHELL METCH:	EC SEAL
STATE OF SOLTH CAROLINA	PAOBATE	
COUNTY OF CREENVILLE Less, will end an the granterists's net and descripts thereof.	Personally appeared the undersigned witness and made cath that (1) he saw the will deed deliver the within written deed and that (1) he, with the other witness subscribe	this samed granter(s) d above witnessed the
SNOR se before me ibis. 26th day of	March 10 79	
Notes Partice for South Carolina Allagon	D. Putem (SEAL) John M. Dillard	
Q.		
STATISOF SOLTH CAROLINA 💎 👍	RENUNCIATION OF DOWER	

WITNESS the granteclaral headers and medical this 26th day of

Signed, seeing and delivered in the presence of.

COUNTY OF CREENVILLE L the unteragred Notary Public, do hereby certify unto all obem it may concern that the universated wife two-ent of the above named grantices temperately, did this day appear before me, and early upon being printedy and separately enamined by me, did declare that she does freely, relicitably, and suchest any companion, dread or frost of any person unimposery, resonance, release and biterest relinquish unto the granteers; and the grantee's; all hears or recessors and an gran, all her interest and eria e, and all her right and claim of diver of,

in and to all and singular the gremines within mentioned and released.	
CIVEN ander my hand and real thin 264%. day of March . 19 79	STORY R. MINCHELL
Fields H. P. No.	NAGAL R. MITCHELL
My compliance experies April 1979 My compliance experies APR 2 1979 1979	10:18 A. W. N. 2

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