

Grantee's Mailing Address: Unit 28 Bridgeview Condominiums, Bluff's Bridge Road, Greenville, S. C.
TITLE TO REAL ESTATE-Office of Bozeman & Craven, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1099-281

KNOW ALL MEN BY THESE PRESENTS, that B. Greg Huff

In consideration of Four Thousand Three Hundred Eighty and 66/100 (\$4,380.66) and assumption Dollars,
of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Thomas R. Price, his heirs and assigns forever:

All that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 28 of Bridgeview Horizontal Property Regime as is more fully described in Master Deed dated June 30, 1972, and recorded in the RMC Office for Greenville County in Deed Book 948, at Pages 23 through 79 inclusive, as amended by Amendment to Master Deed Establishing Bridgeview I Horizontal Property Regime dated February 15, 1973, and recorded in the RMC Office for Greenville County in Deed Volume 967, at Pages 645 through 652 inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 4S at Pages 92 and 93.

This being the same property conveyed to the Grantor herein by deed of First Federal Savings and Loan Association dated May 2, 1978 and recorded in the RMC Office for Greenville County on May 3, 1978 in Deed Book 1078 at Page 517.

The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by B. Greg Huff on the 2nd day of May, 1978, in the original sum of \$20,850.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the RMC Office for Greenville County in Mortgage Book 1430 at Page 941, on which there is a balance due of \$20,619.34 as of this date.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



I further warrant and agree that the signs, members, tenements and appurtenances to said premises belonging or in any wise incident or appendant to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantee(s) shall bear the taxes and the grantee(s) heirs or successors, executors and administrators to remove and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person who or ever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee(s) hand and seal the 27th day of March

1979

SIGNED, sealed and delivered in the presence of

B. Greg Huff

(SEAL)

Verda W. Lester
Lillian Mank

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

RECORDED

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify that it is my opinion that the above named parties, respectively, did this day appear before me, and each, upon being duly and separately examined by me, did declare that he does freely, voluntarily, and without any compulsion, disclaim fear of any penalty whatsoever, renounce, release and forever release all right and title to the premises, and the grantee(s) heirs or successors and assigns, all the interest and estate, and all her right and claim of dominion and ownership in the premises aforesaid and relevant.

GIVEN under my hand and seal,

1979

STATE OF SOUTH CAROLINA

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GIVEN under my hand and seal,

1979

STATE OF SOUTH CAROLINA

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