vol 1099 257 Form No. 112 S. C. MAR 2 6 1979 STATE OF SOUTH CAROLINA 7,8,9,10,11,12,1,2,3,4,5,6 KNOW ALL MEN BY THESE PRESENTS, That Tolling 1 + 1/2020012 Tone of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

Norther - Nelse Mic Davis to fee 155T-448 Mut - Audulan R.L.

South - Jan L. Cleanuit,

East - Helly Heli (T. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) dock hereunto set there hand(s) and seal(s) this 12 day of 1. 15:00 19.77 (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA Personally appeared before me from R. Diffley

South that \_\_\_\_\_\_ saw the within named filling I to Unione "seal and is there are and deed deliver the within written instrument, and that the Sword to before me this 16th day of Militia A. D. 19.77.

(SPAL) Like the foreign for the foreign for the state of the sta witnessed the execution thereof. Filed \_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D. 19 \_\_\_\_ and recorded in Book \_\_\_\_\_ \_\_\_\_\_Fee, \$\_\_\_\_\_\_

at 10:30 A.M.

RECORDED MAR 26 1979

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