State Of South Carolina **GREENVILLE** 

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS That We, Marion Parlette and Polly Parrish, of Greenville County, South Carolina----in the State aforesaid, in consideration of the sum of Thirty-one Thousand, Five Hundred & no/100 (\$31,500.00) Dollars in hand paid at and before the scaling of these presents by Stephen L. Keener and Linda D. Reener-----

is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Stephen L. Keener and Linda D. Keener, Their------

ALL that certain piece, parcel or lot of land, situate in the State of South Carolina, County of Greenville, lying on the South side of Westbrook Lane and being Emore particularly shown and designated as Lot Number Fifteen (15), Block C, on revised plat of Portion of Block C of Brookforest Subdivision, made by Dalton & Neves, dated November 1956 and recorded in the Office of the Clerk of Court for Greenville County, South Carolina in Plat Book LL at page 188, and, being also shown on resurvey thereof made by Anderson Surveying Associates, Inc., dated March 1, 1979, and recorded in the aforesaid Clerk's Office in Plat Book 2-H at page / , and, as shown thereon, said lot is bounded on the North by Westbrook Lane; on the West by Lot Number Sixteen (16); on the South by Lots Numbers Seventeen and Nineteen (17 and 19); and on the East by Lot Number Fourteen (14).

- 159- 380-5-8 The above described lot is conveyed subject to all rights-of-way, easements and protective covenants affecting same and is subject to Restrictions set forth in instrument recorded in the aforesaid Clerk's Office in Deed Book 476 at page 153.

This being the identical lot of land conveyed unto the Grantors herein by deed of Edward M. Peek and Vicki W. Peek, dated January 22, 1979 and recor ded in the aforesaid Clerk's Office in Deed Book 1095 at page 982.

> GRANTEES' ADDRESS: Mr. and Mrs. Stephen L. Keener 22 Westbrook Lane Greenville, South Carolina 29605

CONTRACTOR OF THE STATE OF THE

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