TITLE TO REAL ESTATE SLOVE, 718 27 S 39 PH 47Q COL. HOLE WAShington St. Green Color S VILL 109 7 S E E CO

Granteets) Milling Address.

Piedmont, SC 29673

STATE OF SOUTH CAROLINGON HE STANKERSLEY R.H.C. COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that SUDIE RANKIN GRAHAM

ONE AND NO/100 (\$1.00) ----in consideration of and partition of real estate, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CLYDE RANKIN and ROSA LEE RANKIN, all my right, title and interest in and to:

ALL that lot of land situate on the southern side of Patterson Street (also known as Patterson Avenue) and on the eastern side of an unnamed county road in the County of Greenville, State of South Carolina being shown as a tract containing 0.173 acres on a plat of the property of Annie Rankin, et al dated June 5, 1978, prepared by Freeland & Associates, recorded in Plat Book 6-U at page 92 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Patterson Street at the corner of property now or formerly belonging to E. Smith, Sr. and running thence with the Smith property S 17-52 W 93.03 feet to an iron pin at the corner of 1.547 acre tract; thence with said tract S 0-56 W 86.85 feet to an iron pin at the corner of 0.532 acre tract; thence with said tract S 88-01 W 39.86 feet to an iron pin on an unnamed county road; thence with said road N 1-40 E 162 feet to an iron pin on Patterson Street; thence with said street N 77-10 E 66.76 feet to the point of beginning. 91-610.2-1-20 Note)

This property is conveyed subject to a 25-foot right of way easement for ingress and egress to and from a 1.547 acre tract, as shown on the aforementioned recorded plat. This easement is specifically reserved in favor of ingress and egress to and from said unnamed county road, as shown on said plat. This is to be an easement appurtenant, running with the land.

UN BACK) This is a portion of the property owned by Annie Rankin as of the date (CONT'D./ together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And the granter(s) do(es) hereby hind the granter(s) and the granter's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantee(s) and the grantee's(s') heirs, successors and assigns and against every person whomseever lawfully claiming or to spin the same or any part thereof claim the same or any part thereof.

WITNESS the grants f's's hand(s) and seal(s) this 29th day of December

SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) VI COLUMBIA

ALOR ROMANICA NOVANA

PROBATE

CITY OF VALUE CTON Personally appeared the undersigned witness and made cath that (s)he saw the within named (grandus(s) sign, stal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above

witnessed the exerction thereof. 1 topen. Diffe December swall beside 18: 23th

Ny cimmunica expires: -4/-----

RENUNCIATION OF DOWER

NOT NECESSARY WOMAN GRANTOR

I the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wires) of the above named granturis) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dies freely, vicintarily, and without any compulsion, dread or fear of any person whom-server, requires, release and declare relinquish unto the granteelys and the granteelys's heirs, successive and assigns, all her interest and extens and all her residence of in and to all and describe the promises within many contains and exhaust COUNTY OF GREENVILLE and estate, and all her right and claim of diwer of, in and to all and singular the premites within mentioned and released.

GIVEN under my hand and seal this

STAYE OF SOUTH CAROLINA

13 -----(SEAL) Notice Problem for South Carolina. M3 🗱 🕆 15 12 687.769

RECORDED OF

<u>ج</u> ' ب

21 . No · To MAGEN

S

O•

14-21-26-