GRANIFFS: TITLE TO REAL ESTATE - Foster & Richardson, Attorneys at Law, STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

HARRY W. BARNUM and GRACE G. RARNUM P. O. Box 873 Simpsonville, S. C. 29681

VOL 1030 on 1 985

KNOW ALL MEN BY THESE PRESENTS, that We, William F. Finnell and Grace A. Finnell

----Thirteen Thousand Nine Hundred and No/100 (\$13,900.00)----and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harry W. Barnum and Grace G. Barnum, their heirs and assigns, forever;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 30, Phase 1-b, of a subdivision known as Coachwood Forest as shown on plat thereof prepared by Wolfe & Huskey, Inc., 2/6/79, and recorded in the RMC Office for Greenville County in Plat Book 6-H, at Page 99, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at nail and cap in the center of Coachman Drive, joint front corner of Lots 29 and 30 and running thence with the center of said Drive S. 01-04 E. 290 feet to a nail in cap; thence following the center line of Bluestone Circle S. 45-26 W. 300 feet to an iron pin; thence along the common line of Lots 30 and 30-A N. 03-04 E. 301.8 feet to an iron pin in line of Lot 29; thence along the common line of Lots 29 and 30 N. 48-26 E. 300 feet to a nail in cap in center of Coachman Drive, the point of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above-described property.

This is a portion of that property conveyed to the Grantors herein by deed of Frank P. McGowan, Jr., as Master in Equity for Greenville County, recorded in the RMC Office for Greenville 551.1-1- 301/ > 1.19AC County, South Carolina, in Deed Book 1021, at Page 51. Deed recorded July 11, 1975.

Deed recorded July II, 1975.

As a part of the consideration herein, the Grantees herein specifically assume and agree to pay that certain mortgage in favor of Heritage Federal Savings and Loan Association in the principal amount of \$43,600.00, recorded in the RMC Office for Greenville County in Mortgage Book 1440, at Page 562, and having a present principal balance due thereon of \$43,600.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of	February 19 79
SIGNED, sealed and delivered in the presence of January R. Leitke	William F Firmell Grace A. Firmell OCCUMENTATION STATES 28.00 FEB 1572 (SEAL)
COUNTY OF GREENVILLE	dersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the 1979 Mances L. Leilke
COUNTY OF GREENVILLE I, the undersigned Notary wife (wives) of the above named grantor(s) respectively, did this day a	Public, do hereby certify unto all whom it may concern, that the undersigned ppear before me, and each, upon being privately and separately examined by ilsion, dread or fear of any person whomsoever, renounce, release and forever nd assigns, all her interest and estate, and all her right, and claim of dower of,

at 1:03 P.M.

A CONTRACTOR OF THE PARTY OF TH

February

GIVEN under my hand and seal this

Notary Public for South Carolina, 4/7

My commission expires:

RECORDED this_

in and to all and singular the premises within mentioned and released.