VOL 109 GPAGE 460 Form No. 182 S. C. FEB 2 1979 STATE OF SOUTH CAROLINA COUNTY OF GOSTAVILLE 7,8,9,10,11,12,1,2,3,4,5,6 KNOW ALL MEN BY THESE PRESENTS, That WILLIAM grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - CYRUS CT. WEST- GALPHIN DR., EAST- KATHLOON G. KILGORE, SOUTH - PAULINE C. PUCKETT and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. * TRIM OVER FIVE FEET FROM EXISTING LINES WHICH ARE TO BE RELOCATED HIGHER UP ON POCE. IN WITNESS WHEREOF, the said grantor(s) do es hereunto set H15 hand(s) and Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE DARRELL LISE Personally appeared before me ___ oath that HE saw the within named WILLIAM H. STONE seal, and as HIS act and deed deliver the within written instrument, and that ______ with _HIM witnessed the execution thereof.

Sworn to before me this 24 day of January A. D. 1979. 1pril 7, 1973 A. D. 19 and recorded in Book day of _ Fee, \$ Page.

1979

at 11:00 A.M.

RECORDED FEB 2

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County, S. C.

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