	DONNIE STA	NKERSLEY		
Form No. 182-A S. C. Rev. 2-73 STATE OF SOUTH CAROLINA	F. I L.	E D	V0	L <b>109</b> Grage <b>45</b> 8
COUNTY OF GREENVILLE	AH.	1979 PH		
KNOWN ALL MEN BY THESE	7-8-9-1011-13-1	42131415161 A	N JOYNER	
in consideration of the sum of one diwhereof is hereby acknowledged, doe assigns, the right, privilege and easem and State, bounded by lands of:  EAST_BEATRICE  NORTH by FISher  Scoth—  and to construct, maintain and operate guys, conduits, cables, transformers, lines for transmitting and distributing at all times to enter said premises for ations thereon and additions thereto; clear of said lines, all trees, brush, stamaintenance and operation of the sar to any future highway or street relocations.	s hereby grant unent to go in and the self milled DEIVE  e in, upon and the and other necesses power by electrical the purpose of together with the ructures and other nee; also including	nto said DUKE upon that certai Ke Power  rough said prem ary apparatus icity, and for con inspecting said li right at all tim obstructions the	ises, in a proper mand appliances, over manunication purposes mes and making neces to cut away, or but may, in any way	nner with poles, wires, rhead or underground, together with the right essary repairs and alterby other means to keep v, endanger the proper
IN WITNESS WHEREOF, the state this instrument to be executed by its ATTEST:			day of Novi	has caused  19 78.  NC,  President
(Affix Corporate Seal)	•		0"	
Signed, Sealed and Delivered in the John N. Markley.  Janie Hosnell	presence of:			
STATE OF SOUTH CAROLINA				
COUNTY OF GREENVILLE				
PERSONALLY appeared before and made oath that he sa by Children he sa Secretary, sign, seal and as its act	and deed deliver	esident, and _\_\_\ the within writt	TO UN TEMPER	1_>
SWORN to before me this nine	<i>Inst</i> , A. D., 19Z	Z	- 1 Medby	
Filed Day of		P		

RECORDED FEB 2 1979

at 11:00 A.M.

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