	TILLION TO THE PARTY OF THE PAR	1110		
orm No. 182 S. C.	FILE	D [v]	vn 10	93mm 94 5
TATE OF SOUTH CAR	11471 11941 2.74	1978 p. [1]	100 32 6	
OUNTY OF Licens	DONNIES T	AVIXERSLEY		1
KNOW ALL MEN I	BY THESE PRESENTS.	That EMA	yne C. Hugh	grantor(s)
POWER COMPANY, the COMPANY, its successor	in consideration of the a receipt whereof is hereby as and assigns, the right,	y acknowledged, privilege and ea	do hereby grant unto sement to go in and un	said DUKE POWER
r lot of land situated in 6 - V. T ENLOE	said County and State,	bounded by land	s of: W Thurs	Karas gr.
- Mr. Rhodes &	4			
s. Old Pelzer R	in and operate in, upon a			
ground lines for transmiwith the right at all time repairs and alterations to the means to keep clear the proper maintenance apremises to conform to a	eles, transformers, and oth ting and distributing powers to enter said premises for hereon and additions there of said lines all trees, broand operation of the same any future highway or strackle from following the same cable from following the s	wer by electricity for the purpose of reto together wit ush and other obe; also including reet relocation, w	, and for communication inspecting said lines and the right at all time structions that may, in the right to relocate idening or improvements.	on purposes, together and making necessary es to cut away or by any way, endanger said lines over said ont.
seal(s) this	EREOF, the said grantor day of Movember	(s) do	hereunto set	hand (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CA COUNTY OF Dreem Personally, appeared	ville } David	Shipman		and made
oath that	saw the within	named Wa	yne c Hugh	sign,
A PARA SELVI	act and deed deliver th		instrument, and that	. Hood
CISEALL KON	e this day o	1_Novembe	avil Shipma	9 <u>78</u>
Filed	day of	, A	. D. 19 and red	corded in Book
	e, \$			
				County, S. C.
	RECORDED DEC 18	1978 at 11:	00 A.M.	18310

RECORDED DEC 1 8 1978 at 11:00 A.M.

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Secretary and the second

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