FILED Form No. 182 S. C. DEC181978 DONNIES. TANKERSEN STATE OF SOUTH CAROLINA Greenville COUNTY OF 1.11.6. KNOW ALL MEN BY THESE PRESENTS, That and Virginia M. Adams of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N: Leroy Halmaton

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S: Mike Chapman W: McHall Rd. E: Ronald Carbaugh and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said

premises to conform to any future highway or street relocation, widening or improvement.

Eugene W. Adams

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set The	<u>tr</u> hand(s) and
seal(s) this 29 TH day of November, 19 78.	
Witness Willie & Thurs Mayart & Quee  STATE OF SOUTH CAROLINA	(SEAL) (SEAL) (SEAL) (SEAL)
COUNTY OFGreenville}	
Personally appeared before meWillie J. Harris	and made
oath that she saw the within named Eugene W. Adams	and
Windria M Adams	sign.
seal, and as act and deed deliver the within written instrument, and that with	J. Harris
A CANAL STATE OF THE STATE OF T	
Sworn to before me this 29 TH day of November A. D. 19  (SEAL) Notary Public Ky Company Explains  Filed day of	
Filed day of, A. D. 19 and reco	rded in Book
PageFee, \$	
) } 	County, S. C.
RECORDED DEC 181978 at 11:00 A.M.	18310

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