STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRENVILLE CO. S. C.

in consideration of One Dollar (\$1.00) and correction of property line

GRANTEE'S ADDRESS:

Rt. 3., Fountain Inn, S. C. 29644

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KNOW ALL MEN BY THESE PRESENTS, TANKERSLEY A Sanford L. Lindsey,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto George Timms and Sandra L. Timms, their heirs and assigns

forever:

ALL that certain piece, parcel or tract of land, with improvements thereon, lying, being and situated in Fairview Township, County of Greenville, State of South Carolina, containing 1.186 acres in accordance with plat made for grantees by Enwright Associates, Inc., R.L.S., dated April 6, 1978, and being more fully described in accordance with said plat, to-wit:

BEGINNING at a nail cap in the center of McCarter Road, joint property with that this date conveyed to Edna Danese Sessions, and running thence along the center of McCarter Road, N. 26-34' 00" E. 16.52 feet to nail cap; thence N. 15-48 E. 70.10 feet to nail cap; thence N. 00-05' 19" E. 87.55 feet to nail cap; thence S. 67-17'49" E. 239.37 feet to iron pin; thence S. 38-25' 17" E. 207.62 feet to iron pin, the property line of Edna Danese Sessions; thence in a Westward direction on a curvature line, Lc 215.12 feet to iron pin; thence N. 69-04' 36" W. 176.58 feet to a nail cap in the center of McCarter Road, being the point of beginning. Specific reference is further directed to Plat recorded in the RMC Office for Greenville County in Plat Book 6-4. Page 6%. This being a portion of the property as conveyed to grantor by deed from J. Jack Bracken dated March 31, 1971 recorded in the R.M.C. Office for Greenville County in Deed Book 913, Page 357, and deed from grantees to grantor of even date to be recorded in the R. M. C. Office for Greenville -65-558-1-3.4 (NOTE) County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat(s), or on the premises.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of April , 19 78 /

Grantees to pay 1978 county taxes. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	Danfaces Tourday (SEAL)
Calegran G. Cooper	(SEAL)
Solling to the	(SEAL)
CTC	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
Personally appeared grantor(s) sign, seal and as the grantor(s(s') act and deed, deliverably, witnessed the execution thereof.	the undersigned witness and made oath that (s)he saw the within named the the within written deed and that (s)he, with the other witness subscribed
SMORN to between this 18 day of April	(SEAL) 1978 Scherce a. Coope
Notary Public for South Carolina.  My commission expires 12/9/80	<del></del>
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

UCCUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and the net right and country or do that you are an ani-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
GIVEN under my hand and seal this	x 1. m2 -4' d
18th day of April 19 78	2010 11/10 COC
(SEAL)	
North Public for South Carolina.	
My Commission expire 12/9/80	
H ADD 0 0 1070	4.01 B 131 124
RECORDED thisday of APR 2 U 1910 19	, at4:U1_P,

Re-RECORDED DEC 1 8 1978

at 4:01 P.M.