"" CONTRACT OF S. C.

10 13 1 Chosition 15

VOL 1093 PAGE 667

Form FHA-SC 427-4 (Rev. 3-8-72)

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

510 Sec. The 11

WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR TRANSFER)

| | THIS WAR | RRANTY DEED, made this | 12th day o | 1 December | , 19 78 |
|-----------------------------|--|-------------------------------|---------------------------------------|--|-----------------------|
| | between | Thomas R. Clar | k, Jr. and Juani | ta R. Clark | |
| | of | Greenville | County, State of | South Carolina | , Grantor(s); |
| (J | and | David M. Scudde | er and Diane N. | Scudder | |
| 00. | of | Greenville | County, State of | South Carolina | , Grantee(s); |
| Ä | WITNESSETH: That the said grantor(s) for and in consideration of the sum of | | | | |
| $\mathcal{A}^{\mathcal{E}}$ | ∼ dred T | Wenty-eight and | 8 63/100 and | assumption of Dollars | 10,328.63 |
| <i>†</i> χ | dred Twenty-eight and 63/100 and assumption Dollars (\$ 10,328.63), of mortgage as set forth below: to us in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, has | | | | |
| U | to | us in har | nd paid by the Grantee(s), th | e receipt whereof is hereby ac | knowledged, haS |
| | granted, bargained, sold and conveyed and by these presents do hereby grant, bargain sell and convey unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder and right of | | | | |
| | reversion, th | e following described land, | , lying and being in the Coun | ty of Greenvil | le |
| | State of South Carolina , to-wit: being shown and designated as Lot Number 24 on plat prepared by W.R. Williams, Jr., RLS, dated June 1972, recorded in Plat Book 4-S at Page 1 of the RMC Office for Greenville County, and having according to said plathe following courses and distances, to-wit: | | | | |
| | | front corner of joint line of | of Lots 23 & 24 a said lot, N 20-5 | lge of Dogwood Lan and running thence 8 E 242.1 feet to an iron pin; then | with the an iron pin; |

thence, N 62-32 W 130 feet to an iron pin; thence, S 20-58 W 216.5 feet to a point on the edge of Dogwood Lane; thence turnning with said Lane, S 51-42 E 135.4 feet to a point on the edge of said road, the point of beginning.

This is the same property conveyed to the Grantor s by deed

Deed Book 1041, Page 993. -367-505./-/- 72

As a part of the consideration for this conveyance, Grantee hereby assumes and agrees to pay the balance of that certain mortgage in favor of Farmers Home Administration dated August 25, 1972, recorded in Mortgage Book 1246, Page 439, having a present balance of \$16,321.37.

of John F. and Vivian M. Henderson recorded August 27, 1976,

FHA-SC 427-4 (Rev. 3-8-72)

505,1-1-72

4328 RV-2