STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

vet 1093 page 652

KNOW ALL MEN BY THESE PRESENTS, that I, James Bruce Cheatham, Jr.

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, Near the City of Greenville, on the northern side of Stanley Drive, being shown as Unit 94 on plat of HARBOR TOWN recorded in the RMC Office for Greenville County in Plat Book 5-P at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the corner of Units 94 and 93 and running thence N.71-30 E. 21.5 feet; thence turning and running S.18-30 E. 68.8 feet; thence turning and running S.71-30 W. 21.5 feet; thence turning and running N.18-30 W. 68.8 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record, particularly subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in the RMC Office for Greenville County in Deed Book 1016 at Page 729.

THIS is the same property as that conveyed to the Grantor herein by deed from Harbor Town Limited Partnership recorded in the RMC Office for Greenville County in Deed Book 1053 at Page 861 on April 1, 1977.

THE Grantee herein assumes and agrees to pay that certain mortgage to Mid-South Mortgage Company, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1393 at Page 459 on April 1, 1977, in the original amount of \$24,450.00 and having a present balance of \$24,099.11.

THE mailing address of the Grantee herein is: 94 Top Sail Court Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) the 12thday of December . 19 78.	
SIGNED, sealed and delivered in the presence of:  James Bruce Chea	tham, Ut. (SEAL)
EQCUMENTAR	A LAX COLL DS, U.I.
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, wit above, witnessed the execution thereof.	that (s)he saw the within named
SWORN to before me this 12th day of December 19 78.  Notary Public for South Carolina  My Commission expires 4/7/79  My Commission expires	Jayren
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER NOT NECESSARY-GRANTOR  1, the undersigned Notary Public, do hereby certify unto all	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

12th day of	Dec.	19 78		144	Course (NO) 19 1992 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		(SEAL)			SOUTH COMMENTARY E
Notary Public for So	outh Carolina			55 55 (7)	CANCIAM OUUIYI
My commission expi	res 4/7/7	9. DEC 4 10 10 7	· <del>·</del>	180	P.B. 115 1273 1 1 1 0 0
RECORDED this	day of _	JEC <u>1</u> 3 197	8, at _	C	10311
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