AND REPORT OF THE PROPERTY OF

STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE**

My commission expires.

THOMAS A. HUGHES. KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ----One and No/100 (\$1.00) and Love and Affection -----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JUDITH F. HUGHES, her heirs and assigns forever:

A ONE-HALF (1/2) INTEREST IN AND TO:

ALL that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 67 as shown on plat of Burdett Estates, prepared by Dalton & Neves, Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-X, at Page 60, and having the following metes and bounds according to plat of property of Isadore E. and Glenda C. Sanders, prepared by Jones Engineering Service, dated September 19, 1974:

BEGINNING at an iron pin on the Southern side of Barrett Drive and the joint front corner of lots 66 and 67 and running thence S. 7-09 E. 133.9 feet to an iron pin; thence S. 12-08 E. 100.0 feet to an iron pin; thence N. 73-40 W. 110.94 feet to an iron pin; thence N. 8-43 W. 209.75 feet to an iron pin on the Southern side of Barrett Drive; thence with the Southern side of Barrett Drive, S. 83-35 E. 100.0 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Isadore E. Sanders and Glenda C. Sanders dated October 11, 1977, and recorded on October 11, 1977, in the RMC Office for Greenville County in Deed Book 1066, -799-M4.2-1-230 at Page 540.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-

assigns, forever. And, the gi	contacts) datas) barabu bind the grap	mentioned unto the grantee(s), and the grantee's(s') heirs or successors and tor(s) and the grantor's(s') heirs or successors, executors and administrators he grantee(s) and the grantee's(s') heirs or successors and against every pert thereof.
WITNESS the grantor's(s') h	and(s) and seal(s) this 8th day of	December , 19 78. Thomas a Slugker (SPAL)
SIGNED sealed and deliver	ered in the presence of:	Thomas A. Hughes (SEAL)
Jult Hohi	Noth-	Thomas A. hugnes /(SEAL)
Monet S.	nelson	(SEAL)
6 A		(GEAL)
STATE OF SOUTH CARO	LINA)	PROBATE
COUNTY OF GREEN	ILLE }	PRODATE
above, witnessed the execution	he grantor's(s) act and deed, deliver the on thereof,	undersigned witness and made oath that (s)he saw the within named as within written deed and that (s)he, with the other witness subscribed
SWORN to before the this	1) all	EAL) 1978. Janet 5. nelson
Notary Public for South Care	obna 11-22-81	()
0	GRANTEE WIF	E OF GRANTOR.
STATE OF SOUTH CARO	LINA }	RENUNCIATION OF DOWER
0) Lithe undersigned	Notary Public, do hereby certify unto all whom it may concern, that the
separately examined by me,	the above named grantor(s) respective did declare that she does freely, volur forever relinquish unto the grantee(s) a	ly, did this day appear before me, and each, upon being privately and starily, and without any compulsion, dread or fear of any person whomsound the grantee's(s') heirs or successors and assigns, all her interest and escular the premises within mentioned and released.
GIVEN under my hand and	d seal this	
day of	, 19	
		EAL)
Water Dublin for Couth Con	-1:	

7)14.2