Grantee's address: Route 1, Box 322-B, Travelers Rest, SC 29690

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN . P.A.307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

val 1692 (Apr 5 / 7

ALL that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon, situate, lying and being in the Town of Taylors, County of Greenville, State of South Carolina on the southerly side of Old U.S. Highway No. 29 and having according to a plat prepared by Campbell & Clarkson, Surveyors dated December 31, 1968, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Old U.S. Highway 29 which iron pin is the joint corner of property of the Grantor and Stevenson Memorial Methodist Church and running thence along old U.S. Highway 29, S. 33-38 W., 15 feet to a point; thence S. 37-07 W., 53.2 feet to a point; thence S. 39-22 W., 63.7 feet to a point; thence S. 43-44 W., 62.75 feet to a point; thence S. 46-49 W., 62.3 feet to a point; thence N. 52-37 E., 397 feet to a point; thence N. 37-23 W., 75.5 feet to a point; thence S. 88-21 W., 84.2 feet to the point and place of beginning.

This conveyance is made subject to an easement reserved by W. N. Leslie, Inc., in Deed Book 892 at Page 232 recorded in the RMC Office for Greenville County, South Carolina, said easement being 18 feet in width along the westerly side of the above described property for a distance of 74.2 feet for the purpose of ingress and egress to other property owned by W. N. Leslie, Inc. said easement to run with the land.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the above described property.

This is the same property conveyed to the Grantor herein by deed of Cornelius Keeton, Trustee in Bankruptcy for K & D Enterprises, Inc. recorded in the Greenville County R.M.C. Office in Deed Book 1083 at Page 386, on July 18, 1978.

As part of the consideration of this deed, the Grantee agrees to assume and pay in full the indebtedness due on the note and mortgage covering the above described property owned by First Federal Savings & Loan Association, , dated June 21, 1974, recorded in the R.M.C. Office in REM Book 1314 at Page 666, which has a present balance due in the sum of \$32,382.03.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or

		to be affixed hereto and these presents to be subscribed by	its duly au-
Chorized officers, this 24th day	of November	19 78	
\$IGNED, sealed and delivered in the	presence of:	FRANK ULMER LUMBER CO., INC. A Corporation By:	(SEAL)
		President President Minut	
3 Jan 4 Luc		Secretary	
STATE OF SOUTH CAROLIN	A	PROBATE	

24th day of

November

SWORN to before me this

1978

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