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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JACK W. LOLLIS

in consideration of Thirteen Thousand Nine Hundred (\$13,900.00) - - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jay Lee McDonald and Ann D. McDonald, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the North side of Eleventh Street in Section No. 5 of Judson Mills Village, being known and designated as Lot No. 68 as shown on a plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "K", at pages 33 and 34 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Eleventh Street, 72 feet West of the northwest corner of the intersection of Eleventh Street and Neubert Avenue, joint front corner of Lots 67 and 68; and running thence with the line of Lot No. 67, N. 1-55 W. 90 feet to an iron pin, joint rear corner of Lots Nos. 49, 50, 67 and 68; thence with the rear line of Lot No. 49 S. 88-05 W. 70 feet to an iron pin, joint rear corner of Lots Nos. 68 and 69; thence with the line of Lot No. 69, S. 1-55 E. 90 feet to an iron pin on the north side of Eleventh Street; thence with the North side of Eleventh Street, N. 88-05 E. 70 feet to the beginning corner.

This property is conveyed subject to rights- of-way, easements and restrictions as set forth in deed of Judson Mills to John W. James, dated April 1, 1940, recorded in the R.M.C. Office for Greenville County in Deed Book 221, page 23.

This being the identical property conveyed to Jack W. Lollis by deed from Charles J. Spillane, dated July 31, 1978 and recorded August 1, 1978, in the R.M.C. Office for Greenville County, S.C., in Deed Book 1084 at page 425.

STAX 2 8. STAX 2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED sealed and delicered in the presence of:	day of November 19 78 Cach W. Jale (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE (SEAL)
Personally appeared to	the undersigned withess and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 24th day of November Notary Public for South Carolina My commission expires: (SEAL)	eth of the
COUNTY OF GREENVILLE }	OCIATION OF DOWER Otary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2411	_ George M. Lelles
Charles Space (SEAL)	
Notary Public for South Carolina.	

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