STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS Simpsouville

KNOW ALL MEN BY THESE PRESENTS, that TRI-CO INVESTMENTS, INC.

A Corporation chartered under the laws of the State of South Garolina and having a principal place of business at Greenville County, State of South Carolina , in consideration of

\$12,553.42 and assumption of mortgage as hereinbelow described------ Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto TWYMAN F. PAXTON AND PRISCILLA L. PAXTON, THEIR HEIRS & ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot no. 75 on a plat of Wemberly Way, Section I, prepared by Campbell & Clarkson, Surveyors, Inc., dated June 17, 1974 and recorded in the RMC Office for Greenville County in plat book 4R at page 88 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Wemberly Lane at the joint front corner of lots 75 and 84 and running thence with the edge of Wemberly Lane, N. 12-27 E., 23.15 feet to an iron pin; thence along Wemberly Lane, N. 15-17 E., 102 feet to an iron pin at the intersection of Wemberly Lane and Westminister Street; thence with said intersection. N. 37-20 W., 43.3 feet to an iron pin on Westminister Street; thence with the edge of Westminister Street, N. 73-07 W., 90.2 feet to an iron pin at the rear corner of Lot 75, bordering on Westminister Street; thence with the rear border of Lot 75, S. 14-50 W., 155.15 feet to an iron pin at the joint rear corner of lots 75 and 84; thence S. 75- 24 E., 123.7 feet to the point of beginning. - 899 - 318.3 - 1-14

This is the same property conveyed to the grantor by deed of Tom Fellows, Jr., recorded January 28, 1977 in the RMC Office for Greenville County in deed book 1050 at page 216.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

It is understood and agreed that as part of the consideration herein, the grantees herein assume and agree to pay the balance of that certain mortgage held by United Federal Savings and Loan Association, in the original amount of \$26,800.00, recorded in the RMC Office for Greenville County in mortgage book 1350 at page 524 on October 6, 1975, and having a current balance of \$25,446.58.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all, and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of November 19 78 .

TRI-CO INVESTMENTS, INC. SIGNED, sealed and delivered in the presence of: (SEAL) **A** Corporation Barbara De President Secretary STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of November 1978	•
(SEAL)	Barbara De Spices
Notary Public for South Carolina. My commission expires: 2/28/83	
RECORDED thisday of NOV 2.1 1978.19, at	The COUNTY of th
at 4:30 P.M.	13 / 4 14.30

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