150 19

STATE OF SOUTH CAROLINA, COUNTY OF CIVILLE

EASEMENT

KHOW ALL MEN BY THESE PRESENTS, That Garage ("Grantor(s)") of said County and State, for and in consideration of One (\$1.00) Dollar to me (us) in hand paid by MAULDIN CABLE-VISION ASSOCIATES, A Limited Partnership, the receipt whereof is hereby acknowledged, do hereby grant unto said MAULDIN CABLE-VISION ASSOCIATES, A Limited Partnership, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State. being more particularly described in Exhibit "A" attached hereto and made a part hereof, and to construct, maintain and operate in, upon, under and through said premises, underground cable lines, with conduits, cables, transformers, and other necessary apparatus and equipment, together with the right at all times to enter said premises for the purpose of inspecting said lines, apparatus and equipment and making necessary repairs and alterations thereof and additions thereto, together with the right at all times to keep clear of said cable lines, apparatus and equipment all obstructions that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said lines, apparatus and equipment to conform to any future highway or street relocation, widening or improvement. This easement shall run with the land and shall be binding on and shall inure to the benefit of the parties hereto, their successors and assigns.

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IN WITNESS WHEREOF, the said hereunto set $\frac{1}{\sqrt{ct}}$ hand(s) day of $\frac{1}{\sqrt{ct}}$, $19\sqrt{3}$.	and seal(s) this 2500
WITNESS:	Samfffmm (SEAL)
LydiBitur -	(SEAL)
STATE OF SOUTH CAROLINA.) COUNTY OF Guille	
and made oath that Year saw to sign, seal, and as Year act and	di Brown
Sworn to before me_this	Greg Blummer
25 day of octor	1978.
Notary Public for South Capolina My Commission Expires: Return from Ta	ance with your
feet Instalition	I that time.
RECORDED , NOV 1 6 1978 at 1:42 P/F	15019