STATE OF SOUTH CAROLINA

COUNTY OF Greenville

RECORDED this

at 4:27 P.M.

117 Sheffield Drive Piedmont, S. C. 29673

KNOW ALL MEN BY THESE PRESENTS, that

CHARLES A. MORRIS and CATHERINE L. MORRIS

in consideration of Twenty-nine thousand five hundred - - - (\$29,500.00) - - - Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BRIAN T. CAMPBELL and NANCY D. CAMPBELL, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 13 on a Plat of Section 1, CANTERBURY, recorded in the RMC Office for Greenville County in Plat Book 4-N, at Page 69, and having, according to a more recent survey by Freeland & Associates, dated November 6, 1978, the following metes and bounds:

BEGINNING at an old iron pin on the northern side of Host & Miller Place, joint corner of Lots 13 and 14, and running thence with the common line of said Lots, N 4-52 W, 150.82 feet to an old iron pin; thence with the common line of Lots 12 and 13, N 85-08 E, 70.0 feet to a new iron pin on the western side of Sheffield Drive; thence with the western side of Sheffield Drive, S 04-52 E, 46.0 feet to a new iron pin; thence with the curve of the western side of Sheffield Drive, the chord of which is S 10-06-07 E, 49.90 feet to a new iron pin; thence with the intersection of Sheffield Drive and Host & Miller Place, S 18-12-17 W, 41.44feet to a new iron pin on the northern side of Host & Miller Place; thence with the curve of the northern side of Host & Miller Place, the chord of which is S 63-12-17 W, 7.52 feet to a new iron pin; thence continuing with Host & Miller Place, S 69-40-40 W, 53.27 feet to an old iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property. -1/2 - 2/22.7 - 1 - 1/3

This is the same property conveyed to the Grantors herein by Fortis Enterprises, Inc., by deed dated and recorded March 5, 1973, in Deed Book 969, at Page 85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. An i, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of November, 19 78

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| SIGNED, scaled and delivered in the presence of:   | Charles A. Morris (SEAL)  |
| W. Cal Dith  | (SEAL)  |
| : Rich Drake   | Catherine L. Morris (SEAL)  |
|  | Cacheline B. Mollis(SEAL)   |
| STATE OF SOUTH CAROLINA  | PROBATE   |
| grantor(s) sign, seal and us the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWORN to before me this 9th day of November  | eundersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed  19 78  EAL)  F St. C.   |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville   | RE SIAM 5 9.  |
| I, the undersigned undersigned wife (wives) of the above named grantor(s) respectively   | Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and ntarily, and without any compulsion, dread or lear of any person whomso- and the grantee's(s') heirs or successors and assigns, all her interest and esar the premises within mentioned and released. |
| GIVEN under my hand and seal this 9th day of November 1978  (SI  | Catherine L. Morris   |
| Notary Public for South Carolina.  | EAL)  |
| My commission expires 9/29/81  |   |

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