## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: PO BOX 232 Simpsonville, SC

29681

KNOW ALL MEN BY THESE PRESENTS, that CHARLES W. KELLETT

TVOL 1091 PAGE 51.3

-----(\$575.00) ----in consideration of -Five Hundred Seventy Five Dollars and 00/100------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell MAC'S WATER SYSTEMS, INC., its successors and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being off Kingswood Circle in Kingswood Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4X at Page 18 and being shown as a portion of Lots 30 and 46 of Kingswood Subdivision on a plat entitled "Water System Rightof-Way", said plat being recorded in the RMC Office for Greenville County in Plat Book 5-Q at Page 114, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the joint corner of Lots 30, 31, 45 and 46 of Kingswood Subdivision and running thence with the common line of Lots 30 and 31; thence in a new line through Lot 30, N.48-58 E. 69.3 feet to an iron pin; thence in a new line through Lots 30 and 46, S. 43-40 E. 60 feet to an iron pin; thence S.48-58 W. 55 feet to an iron pin in the common line of Lots 45 and 46; thence with the common line of Lots 45 and 46, N.53-16 W. 40 feet to an iron pin at the joint corner of Lots 30, 31, 45 and 46, the point of beginning. \_ 140 - SS1, z -1-47

ALSO: The Grantor herein conveys to the Grantee herein a 25 foot easement running along the joint common line of Lots 30 and 31 and a 25 foot easement running along the joint line of Lots 45 and 46 as shown on the plat referred to hereinabove entitled "Water System Right-of-Way", said 25 foot water line easement being 12-1/2 foot on the common line of the aforesaid lots as shown on said plat. This easement is being granted for the purposes of ingress and egress to the central water system which is located on the property described hereinabove and for the purposes of laying and maintaining the water lines as needed to maintain the water system located on said property.

This is the identical property conveyed to Charles W. Kellett, by Deed of A & B Properties, Inc. recorded March 31, 1976, in Deed Book 1033, Page 895,

R. M. C. Office for Greenville County. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, above, witnessed the execution thereof.  SWORN to before me this 27th. day of October  19 78  (SEAL)  Notary Public for South Carolina.	CHARLES W. KELLETT (SEAL		
COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, above, witnessed the execution thereof.  SWORN to before me this 27th day of October  19 78  (SEAL)			
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My commission expires 10/7/85	Nist		

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and

separately examined by me, did declare that she does freely, voluntarily ever, renounce, release and forever relinquish unto the grantee(s) and the tate, and all her right and claim of dower of, in and to all singular the	e grantee's(s') heirs or si	uccessors and	l assigns, all der interest and es-
GIVEN under my hand and seal this  27th day of October  1978	1.200	<del>/</del>	Soull Till

My commission expires 10/7/8

RECORDED this\_\_\_\_\_

\_day of \_NOV

TO SERVICE SERVICE