GRANTEE'S MAILING	ADDRESS: 6: 231	PinenForest	Drive,	Greenville,	s.	c.
GRANTEE'S MAILING TITLE TO REAL ESTATE—P	cepared by Sinvey L. Jay	ATTOUNEY AT LAW.	114 MANLY	STREET, GREENVILLE, S	South	CAROLINA

State of South Carolina

Anow All Men by These Presents:

COUNTY OF GREENVILLE

That I, Patsy J. Cain,

in the State aforesaid,

in consideration of the sum of One and No/100 (\$1.00) Dollar, love and affection-----XXXXXXXX

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ETHEL S. JONES, HER HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the City of Greenville, County of Greenville, State of South Carolina, lying on the eastern side of Anderson Street and being described as follows:

BEGINNING at an iron pin on the eastern side of Anderson Street, joint corner with Blackwelder lot, and running themce along the Blackwelder line S. 58-45 E. 140 feet to a pin; thence S. 59-30 W. 58 feet to a pin; thence N. 65-45 W. 149.5 feet to a pin on Anderson Street; thence along the eastern side of Anderson Street, N. 33 E. 75 feet to the point of BEGINNING.

The within conveyance is subject to mortgages, restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

The within is the identical property heretofore conveyed to the grantor by deed of Ethel S. Jones, recorded 30 December 1976, RMC Office for Greenville County, S. C., in Deed Book 1048, at Page 855.

-500-81-12-8

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

, , , , , , , , , , , , , , , , , , ,	A 44 , UCTOBET	19 70
Witness the grantor's(s') hand(s) and seal(s) this	0 + day of Uctober	, 19
	Polary can	(Seal)
Signed, Sealed and Dolivered in the Presence of	Patsy J. Cain	(Seal)
		(3611)
Moreun Krichlan		(Seal)
Cynthe n Cluny		(Seal)
State of South Carolina		

COUNTY OF CHANNIES GUILFORD Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Swore in helpre me this 30th

day of October A. D., 19 78	AN ANTAL
Jane H. Mele (Seal)	Marita A Succession
Hand Seal of My Commission Exolics	

State of South Carolina

7

n (Af∳ix

"GRANTOR IS A WOMAN"
RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	
ay of	i. D., 19 (
	(Seal)	·
otary Public for South Carolina	, , , , , , , , , , , , , , , , , , ,	

incelled documentary stamps attached: S. C. \$ ______day of NOV 8 1978 19 ______atl:

1:36 8 1 1 1 1 1 0

1328 RV.2

The Street Line