vol 1091 (AGE 46)]

COUNTY OF GREE

GREENVILLE

3 12 25 17 17

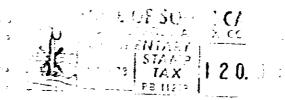
KNOW ALL MEN BY THESE PRESENTS, that Nelson and Turner Homebuilders, a partnership,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Burleigh M. Johnson and Mary E. Johnson, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land with the buildings and improvements thereon, lying and being on the easterly intersection of Harness Trail and Andulusian Trail, in the City of Greenville, State of South Carolina, being known and designated as Lot No. 161 on Plat entitled "Heritage Lakes Subdivision," as recorded in the RMC Office for Greenville County in Plat Book 6-H at Page 17 and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property. -206-539.4-1/16

This is the same property conveyed to grantor herein by deed of Comfortable Mortgages, Inc., dated April 27, 1978, recorded in Book 1084 at Page 960 on August 8, 1978.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever. And, the grantor's does hereby bind the grantor stand the grantor's sheirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7 day of November 19 78

SIGNED, sealed and delivered in the presence of:	Nelson and Turner Homeboilders (SEAL)  BY: (SEAL)  Ones Vale June (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's's') act and deed, deliver above witnessed the execution thereof.  SWOHN to before me this 7 day of November Notary Public for South Carolina.	the undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed (SEAL)
My commission expires 1-23-84	DENSINGUATION OF DOUGER
undersigned wite (wives) of the above named grantor(s) respective	GRANTOR A GENERAL PARTNERSHIP.  Sol Notary Public, do hereby certify unto all whom it may concern, that the vely, did this day appear before me, and each, upon being privately and luntarily, and without any compulsion, dread or fear of any person whomsown and the grantee's(s') heirs or successors and assigns, all her interest and escapilar the premises within mentioned and released.
GIVEN under my hand and seal this day of 19	
	(SEAL)
Notary Public for South Carolina.  My commission expires.	13.73.7
PEODEDEN NOV 8 197	<sup>7</sup> 8 19 12:25 P.M. No.

4328 RV.2

OF THE STREET