TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

113 Brockny Dr. Dinaldin SC 29662

KNOW ALL MEN BY THESE PRESENTS, that ROBERT H. CHAMBERS

in consideration of Fifty-six thousand five hundred and No/100ths(\$56,500.00)---- Dollars,

___`Grantee(s)' Mailing Address:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KENNETH C. SPENGEMAN and PAMELA W. SPENGEMAN, their heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being on the southern side of Brockman Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 66 on Map No. 1, Section IV, Knollwood Heights, prepared by C. O. Riddle Surveyor, dated October 12, 1973, recorded in Plat Book 4R at Pages 91 and 92, and being described more particularly, according to said plat, to-wit: -799-D18-2-1-75

BEGINNING at a point on the southern side of Brockman Drive, at the joint front corner of lots No. 65 and 66 and running thence with the common line of said lots S. 06-48-32 W. 179.11 feet to an iron pin at the joint rear corner of said lots; thence N. 87-49-32 E. 138.19 feet to an iron pin at the joint rear corner of lots 66 and 67; thence along the common line of said lots N. 01-39-31 E. 163.13 feet to an iron pin at the joint front corner of said lots on the southern side of Brockman Drive; thence along the curve of the southern side of said Drive, the chord of which is N. 85-30-40 W., 121.95 feet to the point of beginning.

DERIVATION: Deed of Carolina Land Company, Inc., recorded April 24, 1978, in Deed Book 1077 at Page 635.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed, and delivered in the presence of: (SEAL) _(SEAL) -(SEAL) _(SEAL) **PROBATE** STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within ramed (granter(s) sign, seal and as the granter's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE 19 78 SWORK to before me this 6th November day of 50 Dray Wolst Some Male! E Warred Notary Tublic for South Carolina RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of November

_(SEAL) Notary Rublic for South Carolina.

My communication expires: 2/2/12

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of November

18.1, 2, 3 at 2:19 P.M. #14179
