COUNTY OF GREENVILLE

201 Forest Drive Travelers Rest, S. C. 29690

KNOW ALL MEN BY THESE PRESENTS, that

ROY D. HENDRIX and GLENDA H. HENDRIX

in consideration of Thirty-eight thousand nine hundred fifty - - - - (\$38,950.00) - - - - - Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell ROY KEITH WALTERS and BETTY TOWERY WALTERS, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the northern side of McAlister Street, Greenville County, South Carolina, being shown and designated as Lots 52 and 53 on a Plat of The Ray E. McAlister Subdivision, recorded in the RMC Office for Greenville County in Plat Book S, at Page 153, and having, according to a more recent survey by Gould & Associates, dated October 23, 1978, the following metes and bounds:

BEGINNING at an iron pin on the northern side of McAlister Street, and running thence with said Street, N 48-20 W, 190 feet to an iron pin; thence continuing with said Street, N 48-20 W, 100 feet to an iron pin, joint front corner of Lots 53 and 54; thence with the common line of said Lots 224.5 feet to an iron pin; thence with the rear line of Lots 52 and 53, S 48-20 E, 127.1 feet to an old iron pin on the southern side of Hill Top Drive; thence with the said Drive, S 1-07 W, 267.1 feet to an iron pin at the intersection of Hill Top Drive and McAlister Street; thence with the curve of McAlister Street, the chord being S 66-24 W, 25.1 feet to an iorn pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the Grantors herein by deed of James Lowell. Jr. and Maxine I. Anderson, by deed recorded October 20, 1969, in Deed Book 878, at Page 1.

- 366-491-5-1,2



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. An l, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part therept.)

| ن ن ت | SIGNED, sealed and delivered in the presence of: Ruth Linke | Roy D. Hendrix Blenda 11. Hendrix Glenda H. Hendrix | (SEAL)(SEAL)(SEAL)(SEAL) |
|-------|--|---|----------------------------------|
| 003 | STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the user above, witnessed the execution thereof. SWORN to before me this 27th day of October | PROBATE Indersigned witness and made oath that (s)he saw the with within written deed and that (s)he, with the other witness | hin named |
| 30 78 | Notary Public for South Carolina. My commission expires 9/29/81 | 1) Kuth Dink | Market description of the second |

STATE OF SOUTH CAROLINA COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| | _ | | | | _ | _ |
|-------|-------|----|------|-----|------|-----|
| GIVEN | under | my | hand | and | seal | thi |

My commission expires 9/29/81

19 78 27th day of October

(SEAL) Notary Public for South Carolina.

13419