47 m STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**LEVITITLE TO REAL ESTATE** 

KNOW ALL MEN BY THESE PRESENTS, that EDWIN H. BOST AND ELLEN T. BOST

And Assumption Of Mortgage Set Out Below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto MERRILL LYNCH RELOCATION MANAGEMENT, INC., A CALIF. CORP., ITS SUCCESSORS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 58 of a subdivision known as Cedar Terrace as shown on a plat thereof being recorded in the RMC Office for Greenville County in Plat Book BBB at Page 137 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Pinehurst Drive, joint front corner of Lots 57 and 58 and running thence with the joint line of said lots, N. 80-24 W. 170 feet to an iron pin in the line of Lot 56; thence with the line of Lot 56 and continuing with the line of Lot 52, N. 9-36 E. 120 feet to an iron pin, joint rear corner of Lots 58 and 51; thence with the joint line of said Lots, S. 80-24 E. 170 feet to an iron pin on the Western side of Pinehurst Drive; thence with Pinehurst Drive, S. 9-36 W. 120 feet to the beginning corner; being the same conveyed to the Grantors herein by deed of Ben C. Sanders recorded in the RMC Office for Greenville County in Deed Book 816 at Page 142 on March 24, 1967.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

GRANTEE'S MAILING ADDRESS IS: P. O. Box 105010, Atlanta, Georgia 30348

Grantee assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1053 at Page 61 on March 24, 1967 and having a present unpaid balance of \$15,470.08.

-799-M6, 2-1-257 (NdE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:  *Nebreak 2. Kimbered  Kathy N. Edward) Dawnpre	Edwin H. Bost Seal (SEA)  Ellen T. Bost (SEA)
My Commission Expires Oct. 14, 1980.	(SEA
COUNTY OF Muscogee  Perso	PROBATE  onally appeared the undersigned witness and made oath that (s)he saw the within name
above, witnessed the execution thereof.	deliver the within written deed and that (s)he, with the other witness subscribe - folser 19 78  perfectly 1 Sebrah 2. Kimbrayh  14, 1980.

My Commission Expires Oct. 14, 1980 My commission expires 12984

day of 0CT 2 6, 1978 at 11:47 A.

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, at her interest and es-