Form No. 182 S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE

KNOW ALL MEN BY THESE PRESENTS, That grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N- Robinson, Willard P. S-Kirkson, Timmize and Rosa Ann E- Tatham, Ernest C. III. W- Horowitz, David D.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	es here	into set <u>his</u>	hand (s) an
seal(s) this day of September	<u> </u>	78.	
Witness Land See	Executor O Robinson	Kafin son F the Estate o	F E. D. (SEAL (SEAL (SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me			·
oath that saw the within named			and mad
Saw the within hanked			sig
seal, and as act and deed deliver the within	written instrumen	t, and that	_
CILLIE A. ROBINSON	wit	HIM	
witnessed the execution thereof.			
Sworn to before me this day of	SEPT.	_A. D. 19_ 25	••••
(SEAL) LA William Santa	Zaw	D'Lece	
Filed day of	, A. D. 19	and recorded	in Book
Page Fee, \$			
			County, S. C
REcorded Oct. 19, 1978 at 10:30 A/F	4	12	3 31

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