TITLE TO REAL ESTATE Prepared by WHILIAMS & HENRY, Attorneys at I aw, Greenville, S. C.

valued as ign

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

1, Hyrt16 BJ Partii

in consideration of Twelve Thousand and No/100 (\$12,000.00)

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto Charles L. Alexander and Hargaret L. Alexander, their heirs and assigns forever:

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville. State of South Carolina, and being shown as all of Lot 1 on plat of property of C. E. Cook and W. J. Goodlett, prepared by R. D. Dalton, Engineer, September, 1921, which plat is recorded in Plat Book F, at Page 12, of the R.M.C. Office for Greenville County, and, having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Green Avenue Extension (National Highway) at the intersection of said Highway with an un-named County Street; thence along said un-named County Street, South 6-11 East 176.4 feet to an iron pin on the Northerly side of Tremont; thence along the Northerly side of Tremont Avenue, North 59-00 East 50.2 feet to an iron pin; thence along the line of Lots 7 and 2, North 12-40 West 188.5 feet to an iron pin on the Southeasterly side of Green Avenue Extension (National Highway); thence along said Green Avenue Extension, South 31-03 West 40 feet to the point of Beginning.

The within property is the same property conveyed to the Grantor herein by Martha Agnes Martin by that certain deed dated February 18, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina, on that date in Deed Book 909, at Page 12.



tog ther with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') ha	and(s) and seal(s) this 4th day	of October 11978.
SIGNED, sealed and delive	red in the presence of:	Mystle M. Marlin (SEAL)
James D. ME	Limey	<i>b</i>
501 7 5	2/4	(SEAL)
JIII MANUS	ochestic.	(SEAL)
STATE OF SOUTH GAROL	INA )	DDOD ATT
COUNTY OF GREENVILL	E }	PROBATE
	Personally appeared t	the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the nessed the execution thereof.	grantor's(s') act and deed deliver	the within deed and that (s)he, with the other witness subscribed above wit-
WORN to before me this	1, W day of Or X cores	~ 19°1%
<b>4</b> ,		
Nathrito C 1	olina. MY COMMISSION EXPIBES	(SEAL) Sinuls DMCKinney
Notary Public for South Care	olina, MY COMMISSION EXPIBES	
My commission expires	OCTOBER 25, 1978	
n STATE OF SOUTH CAROL	INA )	
COUNTY OF GREENVILL	>	RENUNCIATION OF DOWER
LOUNTI OF CHELLINAM	,	A Marian B Alta da baraharan esta ara atra da la
separately examined by me, di ever, renounce, release and for	e above named grantor(s) respectived declare that she does freely, volumerer relinquish unto the grantee(s)	d Notary Public, do hereby certify unto all whom it may concern, that the ively, did this day appear before me, and each, upon being privately and luntarily, and without any compulsion, dread or fear of any person whomsomether and the grantee's(s') heirs or successors and assigns, all her interest and escalar the premises within mentioned and released.
GIVEN under my hand and	seal this	
U day of	197	
2		(SEAL)
Notary Public for South Caroli		SEAL)
	day of OCT 1 7 1970	8 10 4:01 P. W. V. 121677
RECORDED this		0 19, at
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