	ne above described lands and that the said lands are free and clear of rexcept those held by the following persons:
	/1
N WITNESS WHEREOF, Grantor has set his har	id(s) and seal(s) this day of
9_7.(	Ul Edmid (L.S.)
	(L. S.)
igned, sealed and delivered in the presence of:	)
While Doll	ear)
Lua Helconlu	
Vie Neccipació	
TATE OF SOUTH CAROLINA	
COUNTY OF DILLAULL	<b>€</b> PROBATE
	i
	Like Colom and made oath that howas present
nd saw the within named	carred a
SIGN, SEAL AND as A	ACT AND DEED deliver the within written deed, for the uses
nd purposes therein mentioned, and that the with	Air Kellerile witnessed the execution thereof.
WORN TO AND SUBSCRIBED	)
pefore me this day,	Sherry Dovoon
, may 1,78	
	<b>)</b>
Dua Helconde	(L. S.)
otary Public for South Carolina	
y commission expires: MY COMMISSION EXPIRES	JULY 1, 1985
FATE OF SOUTH CAROLINA	
DUNTY OF	RENUNCIATION OF DOWER
JUNII UP	)
τ,	, a Notary Public for South Carolina, do hereby certify unto all
hom it may concern that Mrs.	, wife of the within named,
	ely and separately examined by me, did declare that she does freely, or fear of any person or persons, whatsoever, renounce, release and for-
	e Electric Cooperative, Inc., its successors and assigns, all her interest
	wer of, in or to all and singular the premises within mentioned and
eleased.	
WORN TO AND SUBSCRIBED	
efore me this day	الاقرارية (الاقرارية المخاصة المنافع ا
19	
	M. C.
	(L.S.) S. C. S. S. S. C. S.
otary Public for South Carolina	or G. at a contract of the con
y Commission expires:	n De at
TATE OF SOUTH CAROLINA	And recorded in Deed Book  R. M. C. for G. Co. S. IA  MORTGAGE RELEA  MORTGAGE RELEA  A sole owner and holder of a mortgage covering the property
	MORTGAGE RELEASE 8 8 8 6 8
OUNTY OF	) [66 × 970 6
	, a sole owner and holder of a mortgage covering the property
lescribed in the within instrument, does hereby	release from the lien of that mortgage the easement and right-of-way
ranted to Blue Ridge Electric Cooperative, Inc.	, in this instrument. The mortgage in all other respects to remain in
County in Real Est.	record in the Office of for ate Mortgage Book, at Page
714	(L. S.)
itnesses:	

**RECORDED 'OCT 1** 0 1978

at 2:47 P.M.

1328 RV-2