COUNTY OF

GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that We, GUENTER SULLEY and MIEP F. SULLEY

in consideration of FIVE THOUSAND, SEVEN HUNDRED TWENTY SEVEN & 49/100----- Dollars, (\$5,727.49) and assumption of mortgage as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARCHANT C. COTTINGHAM, JR., his heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. B-9 of MIDDLETON PLACE HORIZONTAL PROPERTY REGIME, as is more fully described in Master Deed dated August 31, 1976, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 1042 at Page 230 through 296, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 5-R at Pages 87-A through 87-D.

This conveyance is subject to all restrictions and easements as set out in the Master Deed, Exhibits and Appendices attached thereto; recorded plats or as may appear on the premises.

This is the same property conveyed to the Grantors herein by deed of William N. Miller, Jr. and Joe W. Hiller, dated September 20, 1976, and recorded September 28, 1976, in Greenville County Deed Book 1043 at Page 584.

The Grantee's mailing address is: Unit B-9, Middleton Place Condominiums, 311 West Earle Street, Greenville, S. C. -500-8.1-1-9

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the balance remaining on that mortgage from the Grantors herein to Fidelity Federal Savings and Loan Association, recorded September 28, 1976, in Greenville County R.E.M. Volume 1378 at Page 849, in the original principal amount of \$16,150.00; said mortgage having a present unpaid principal balance of \$15,772.51.

SO TOMENTARY STAMP | 1 2. 10 )

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's') heirs or successors and assigns, forever. An l, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, soaled and delivered in the presence of:

SIGNED, soaled and delivered in the presence of:

SIGNED, soaled and delivered in the presence of:

SEAL)

MIEP F. SULLEY

STATE OF SOUTH CAROLINA

PROBATE

(SEAL)

COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

SWOBN to before me this 25th day of September

Swobn to before me this 25th day of September

Notary Public to South Carolina.

My commission expires 3/15/82

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs of successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

	hall XIIII	
GIVEN under my hand and seal this	W & Dmos	
25th day of September 1978,	111.1.1.4	
1/1/ <b>/-</b> //	MIEP F. SULLEY/	
Kathyw A. Curringham (SEAL)		
Notary Public for South Carolina.	•	
2/15/02	•	

My commission expires 3/15/82

RECORDED this day of SEP 29 19/8 19 at 3:59 P.M., No. 1020

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