## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

voi 1053 m. 165

KNOW ALL MEN BY THESE PRESENTS, that Harold L. Huffman and William C. Huffman

in consideration of Five Hundred Sixty-Six and 66/100 (\$566.66) ------ Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

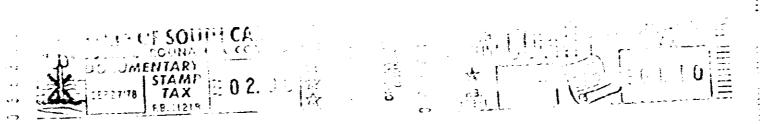
Joe C. Huffman, his heirs and assigns forever, a one-third (1/3) interest in and to the following described property:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot No. 2 on plat of property of Michael Park, recorded in the RMC Office of Greenville County in Plat Book XX at Page 21 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Michael Drive at the joint front corner of Lots Nos. 2 and 3 and running thence along the line of Lot No. 3 N. 59-20 W. 140.8 feet to an iron pin; thence N. 30-46 E. 90 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence with Lot No. 1 S. 51-00 E. 111.6 feet to an iron pin on the western side of Michael Drive; thence with Michael Drive S. 8-34 W. 44.5 feet to an iron pin; thence S. 8-30 W. 36.8 feet to the point of beginning.

This is the same property conveyed to Harold L. Huffman by deed of Kull Trust Fund dated and recorded December 31, 1964 in Deed Book 764 at Page 386. Harold L. Huffman conveyed a one-half (1/2) interest to William C. Huffman by deed dated and recorded April 9, 1965 in Deed Book 771 at Page 29. -164 252 - 1 3, 3

This property is conveyed subject to easements, restrictions and rights-of-way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27thday of September , 19,65.

SIGNED, sealed and delivered in the presence of:

SIGNED, sealed and delivered in the presence of:

Harold L. Ruffman

(SEAL)

WILLIAM C. Hulfman

(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of September 1965.

Notary Public for South Carolina
My commission expires: 4/3/84

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thi

27th day of September, 1965.

Wrs. Harold L., Huffman

(SEAL)

Wrs. William C. Huffman

My commission expires

RECORDED this 27th. day of September 19 78 at 3:58 P. M. No.

1328 RV-2