| STATE | OF | so | UTH | CAROLINA | |
|----------------------|----|----|-----|----------|--|
| COUNTY OF GREENVILLE | | | | | |

RECORDED this

KNOW ALL MEN BY THESE PRESENTS, that G. Taft Joseph

in consideration of Seven Thousand Two Hundred and no/100 (\$7,200.00)------Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto South Carolina State

Highway Department, its successors and assigns, forever:

ALL that certain, piece, parcel, or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and according to a plat prepared of said property by Dalton & Neves, Engineers, September, 1965, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-S, at Page 56, having the following courses and distances, to-wit:

BEGINNING at an iron pin on the northern edge of North Calhoun Street, joint corner with lot No. 3 and which said point is 216.9 feet west of the north western intersection with Birnie Street, and running thence with the edge of North Calhoun Street, S. 48-09 W. 55 feet to an iron pin on the edge of said street; thence, N. 18-26 W. 148 feet to an iron pin on the southern edge of Alvin's Alley; thence running with the edge of said alley, N. 57-00 E. 12.5 feet to an iron pin on the edge of said alley; thence running with the common line with Lot No. 3, S. 35-02 E. 135.5 feet to an iron pin on the edge of North Calhoun Street, the point of beginning.

The within property is the identical property conveyed to the Grantor herein by deed of G. Taft Joseph, Inc., dated August 14, 1968, and recorded in the R.M.C. Office for Greenville County, South Carolina, on said date in Deed Book 851, at page 597.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(| s) and seal(s) this 25th day of | September, 197 8 |
|--|---|--|
| SIGNADD, sealed and delivered | in the presence of: | Si deff (SEAL) |
| Coolin B. A | toddord | G: Taft Moseph (SEAL) |
| 2/// | | (SEAL) |
| | | · |
| STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE | A } | PROBATE |
| grantor(s) sign, seal and as the grantsed the execution thereof. | Personally appeared the antor's(s') act and deed deliver th | undersigned witness and made oath that (s)he saw the within named e within deed and that (s)he, with the other witness subscribed above wit- |
| SWORN to before me this 2 | Sth day of September | 19 78. RANGER B Stadens |
| Notan Public for South Carolin My commission expires 4 | 7-80 | and a constant |
| STATE OF SOUTH CAROLIN | A) Grantor Ui | |
| COUNTY OF GREENVILLE | ·· } | RENUNCIATION OF DOWER |
| separately examined by me, did ever, renounce, release and forey | above named grantor(s) respectively declare that she does freely, volur er relinquish unto the grantee(s) a | Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and starily, and without any compulsion, dread or fear of any person whomsound the grantee's(s') heirs or successors and assigns, all her interest and estar the premises within mentioned and released. |
| GIVEN under my hand and see | d this | |
| day of | 197 | |
| | (SI | EAL) |
| Notary Public for South Carolina My commission expires | · | |

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