5841K/S	SOUTH CAROLINA	,
STATE OF	SOUTH CAROLINA	
COUNTY OF	GREENVILLE	

Thomas M. Patrick, Jr. ATTORNEYS AT LAW, 16 WHITSETT STREET, GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that Judy M. Turner

For True Clean's offen See Affidavit

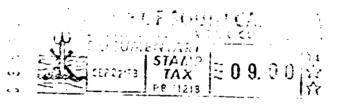
Book 40 Page 632

Dollars, and other consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Douglas A. Turner, Sr., his heirs and assigns forever.

All my one-half interest in and to the property described in deed recorded in Deed Book 892 at page 109, dated June 1, 1970 and recorded June 16, 1970 and listed as Block Book 643.1-1-12.1, said property containing one acre, more or less, and more fully described as follows:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, containing one (1) acre, more or less, located on the Southern side of Camp Creek Road, and being a triangle cut off the West side of Lot No. 1 as shown on a plat of L. H. Fowler property, prepared by H. S. Brockman, RLS, August 1, 1950, and having the courses and distances described in Deed Book 892 at Page 109. Said lot being 200.5 feet times 418 feet times 453 feet, and shown on the Greenville County Tax Books on Sheet 643.1-1-12.1, and also that certain New England Mobile Home 12 x 53 with room attached now located on said property.

BEING THE same property conveyed to Douglas A. Turner and Judy M. Turner by Arthur P. Campbell and Angeline Campbell by deed recorded in the RMC Office for Greenville County in Deed Book 892 at Page 109, on June 16, 1970.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (2) has	•		
SIGNED realed and delivered	7	July M. Jurnar	(SEAL
			(SEAL
STATE OF SOUTH CAROLI COUNTY OF GREENVIL	· · · · · · · · · · · · · · · · · · ·	PROBATE	
grantor(s) sign, seal and as the above, witnessed the execution	grantor's(s') act and deed, de	red the undersigned witness and made oath that (s)he sav liver the within written deed and that (s)he, with the other	v the within name r witness subscribe
SWORN to before me this Notard Public for South Carolin My commission expires	day of Septem 2/19/86	(SEAL) v ffiche angli	elf
STATE OF SOUTH CAROLL COUNTY OF	INA }		CESSARY GRANTOR
separately examined by me, die ever, renounce, release and for	e above named grantor(s) resp d declare that she does freely ever relinquish unto the gran	signed Notary Public, do hereby certify unto all whom it m sectively, did this day appear before me, and each, upon v, voluntarily, and without any compulsion, dread or fear of tee(s) and the grantee's(s') heirs or successors and assigns, all singular the premises within mentioned and released.	being privately and any person whomso
GIVEN under my hand and sea	ıl this		
day of	19		
		(SEAL)	
Notary Public for South Carolin	ıa.		<. <. <. <. <. <. <. <. <. <. <. <. <. <
My commission expires		070	9473
RECORDED this	day of SEP 221	9/8 19 at 4:58 P. M. No.	

1228 RV.2