| Title To Real Estate Prepared by Timothy H. Farr. Attorney at Law. 210 West Stone Ave., Greenville, S.C. 29609 | Title | To | Real | Estate | Prepared by | Timothy | H. F | er, | Attorney | at i | Law. | 210 | West | Stone | Ave., | Greenville, | s.c. | 29609 |
|--|-------|----|------|--------|-------------|---------|------|-----|----------|------|------|-----|------|-------|-------|-------------|------|-------|
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

71 2 21 0

voi 1983 (AGE 315

KNOW ALL MEN BY THESE PRESENTS, that C. L. Lewis and Lillian P. Lewis

in consideration of Fifteen Thousand and no/100ths (\$ 15,000.00)

Dollars,

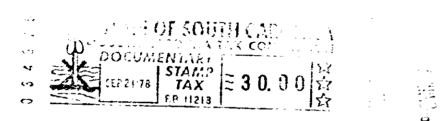
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Karl L. Leatherman and Catherine L. Leatherman, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being about four and one-half miles from Greenville Courthouse and about one-fourth mile from what is known as the Paris Grammar and High School, and being known as Lot 4 of a subdivision known as Piedmont Park on a plat made by C. M. Furman, Jr., Eng., as recorded in Plat Book F, Page 290, and being more fully described as follows:

BEGINNING at an iron pin on the west side of Maple Drive at the joint corners of Lots 4 and 5 and running thence N 83-25 W 225.23 feet to an iron pin; thence S 6-42 W 100 feet to an iron pin; thence S 83-25 E 225.38 feet to an iron pin on Maple Drive; thence with Maple Drive N 6-35 E 100 feet to the beginning corner.

THIS conveyance is made subject to any recorded restrictions, easements or rights-of-way.

DERIVATION: This is the same lot conveyed to Grantor by deed of C. W. Cartee as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 928, Page 240 on October 26, 1971.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 20th SIGNED, sealed and delivered in the presence of:  Extending the face  Timothy He face  | (SEAL)  (C. L. Lewis)  (SEAL)  (SEAL)  (Lillian P. Lewis)  (SEAL) |
|--|---|
| Personally appeared Narantor(s) sigm, seal and as the grantor's(s') act and deed witnessed the execution thereof.  SWORN to before me this 20th day of Septem  June H. Jour (SEA)  O'otary Public for South Carolina (STy commission expires: 10-14-86 | Flith Ann Pharman   |
| STATE OF SOUTH CAROLINA RENU   | INCIATION OF DOWER  |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 20th day of September 19 | 78 .<br>(SEAL) | Lelian P. Lewis) |        |  |  |  |
|--|----------------|------------------|--------|--|--|--|
| My commission expires:  RECORDED this day                  | Sept.          | 78 . 2:31 P/     | 9233   |  |  |  |
| RECORDED tills day   | /I <del></del> | 172(             | M., NO |  |  |  |

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