

TITLE TO REAL ESTATE BY A CORPORATION--Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA } Grantee(s) Address: Rt 2 Box 121 ABC VW 1058 55  
COUNTY OF GREENVILLE } Greenville SC 29681

KNOW ALL MEN BY THESE PRESENTS, that H. F. FREEMAN CONSTRUCTION COMPANY, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Six thousand two-hundred and No/100ths (\$6,200.00) Dollars and assumption of the mortgage set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GARY D. RENAUD and FAY LYNN F. RENAUD, their heirs & assigns forever:

ALL that piece, parcel or lot land containing .86 acres, situate, lying and being on the southern side of the intersection of White Pine Drive and Briarwood Court, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 1 on Plat of Ponderosa II, prepared by C. O. Riddle, RLS, dated May 8, 1973, revised December 18, 1973, recorded in Plat Book 5D at Page 19, and being described, according to said plat, more particularly, to-wit:

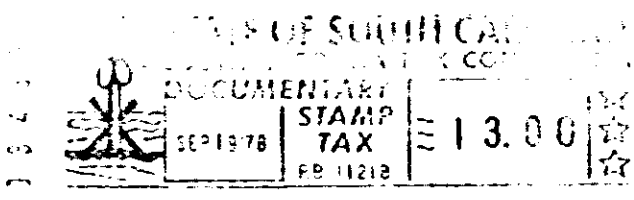
BEGINNING at an iron pin on the western side of Briarwood Court at the joint front corner of Lots 1 and 2 and running thence along the common line of said lots S. 31-45 W. 271.3 feet to an iron pin at the joint rear corner of said lots; thence N. 37-01 W. 165 feet to an iron pin on the southern side of White Pine Drive; thence along said Drive N. 27-38 E. 176.1 feet to an iron pin at the intersection of said Drive and Briarwood Court; thence N. 72-49 E. 35.25 feet to an iron pin on the western side of Briarwood Court; thence along said Court S. 61-59 E. 143.6 feet to an iron pin, the point of beginning.

DERIVATION: Deed of B. F. Reeves, recorded February 17, 1978 in Deed Book 1073 at Page 810.

-- 130-5592-1-29

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

AS PART of the above stated consideration, the Grantees assume and expressly agree to pay those payments due under that certain mortgage of H. F. Freeman Construction Company, Inc. to Palmetto Savings & Loan Association dated April 25, 1978 in the original amount of \$26,500.00 recorded in Mortgage Book 1430 at Page 430 and having a present assumption balance of \$26,867.48.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of September 19 78

SIGNED, sealed and delivered in the presence of:

H. E. FREEMAN CONSTRUCTION CO. (SEAL)  
INC:

A Corporation

By: *H. E. Freeman*

President H. E. Freeman

Secretary

*S. Gray Wald*  
*Wanda J. Williams*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of September 19 78.

*S. Gray Wald* (SEAL)

*Wanda J. Williams*

Notary Public for South Carolina.

My commission expires: 9/2/79

RECORDED this 19th day of Sept 1978, at 11:30 A/ M, No. 8911

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