STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Gordon E. Mann
1844 W. Blue Ridge Dr.
253 By-Pass
Greenville, S. C.

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KNOW ALL MEN BY THESE PRESENTS, that I. Rufus Lee Thompson

in consideration of Two thousand one hundred eighteen and 87/100ths--(\$2,118.87)

and assumption of mortgage as set out below:

the receipt of which is hereby acknowledged have granted bargained sold and released and by these presents do grant, bargain, sell and

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gordon E. Mann

All of my right, title and interest in and to the following described property:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 115, Alpha Drive, as shown on a plat of Kennedy Park of record in the Office of the RMC for Greenville County in Plat Book JJJ at Page 179, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Alpha Drive, joint front corner of Lots 115 and 116 and running thence with the joint line of said Lots, N 2-42 E 133 feet to an iron pin in the center of a 10-foot drainage easement; thence with the center of said 10-foot drainage easement, N 87-18 W 75 feet to an iron pin, joint rear corner of Lots 114 and 115; thence with the joint line of said Lots, S 2-42 W 133 feet to an iron pin on the northern side of Alpha Drive; thence with Alpha Drive, S 87-18 E 75 feet to the beginning corner.

This is the same property conveyed to the Grantor by deed of Ollie Devlin, Sr. and Margaret D. Smith recorded on July 5, 1972 in Deed Book 947 at Page 638 and by deed of Mary Elizabeth Devlin recorded on September 2, 1970 in Deed Book 897 at Page 431 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restriction or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grantor(s) and the grantor's(s') heirs, successors and claim the same or any part thereof.	assigns and against every person whomsoever lawfully claiming or to
WITNESS the grantor's(s') hand(s) and seal(s) this 1st day	of September 19 78.
SIGNED, sealed and delivered in the presence of: (Compared of The Market of The Marke	Rufus Lee Thompson (SEAL)
	(SEAL)
COUNTY OF GREENVILLE	ROBATE se undersigned witness and made oath that (s) he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed delive witnessed the execution thereof.	er the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 1st day of September (SEAL) Notary Public for South Carolina My commission expires:	Seck H. Mitchelly
COUNTY OF GREENVILLE	TION OF DOWER
undersigned wife (wives) of the above named grantor(s) respecti separately examined by me, did deciare that she does freely, volun	ary Public, do hereby certify unto all whom it may concern, that the vely, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whoms) and the grantee's(s') heirs, successors and assigns, all her interest d singular the premises within mentioned and released.
GIVEN under my hand and seal this	Butan 4. Stampson
1st day of September 19 78. Left Hillie (SEAL) Notary Public for South Carolina (SEAL)	
My commission expires: 118/51	(CONTINUED ON NEXT PAGE)

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