The second second

| Grantee's Address: 411 Bridgewater Drive, Greenvill | e, South Carolina | | |
|---------------------------------------------------------------------|-------------------------|--|--|
| TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann. A | 1085 m. 340 | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | entra Courtain de Maria | | |
| 1 20 12 31 PU 1 | 1.15 40 Fage 597 | | |
| KNOW ALL MEN BY THESE PRESENTS, that Charles J. Marsden | and Carol B. Marsden | | |
| A. A. C. | | | |
| | | | |

Ten and No/100ths---in consideration of and other valuable consideration

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee s), the receipt of which is hereby acknowledged, bave granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

DAVID L. MIMS, JR. AND ANIDA P. MIMS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, located on the northern side of Bridgewater Drive, and being known and designated as Lot No. 317, Plat of Botany Woods, Sector VII, recorded in the RMC Office for Greenville County, in Plat Book YY, Pages 76 and 77, and being more particularly described as follows:

Beginning at an iron pin on the northern side of Bridgewater Drive at the joint front corner of Lots 316 and 317, and running thence along the line of Lot 316 N. 17-21 W. 180 feet to an iron pin on the southern side of Duke Power Company rightof-way; thence along said right-of-way N. 72-39 E. 130 feet to an iron pin on the corner of Lot 318; thence along the line of Lot 318 S. 17-21 E. 180 feet to an iron pin on the northern side of Bridgewater Drive; thence along the said Bridgewater Drive S. 72-39 W. 130 feet to the point of beginning, and being the same property conveved to the grantors herein by deed of James S. Bowden and Eugenia G. Bowden recorded April 16, 1975 in the RMC Office for Greenville County in Deed Book 1016, Page 877. -271- PIS.13-1-277

This conveyance is made subject to such easements, rights of way and restrictive covenants of record, governmental statutes, ordinances, rules and regulations, if any, as may be applicable to the property hereinabove described.

| TO STATE OF SOUTH CARCILITA | | | |
|--------------------------------------------------------|------------|---|--|
| DOCUMENTARY STAMP 1 6 5. 0 0 STAMP | A* . | | |
| AN 1882 576 TAX 1 0 0. 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . . | , | |

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantees), and the grantee's's') heirs or successors and assigns, forever. And, the grantor's) do'es) hereby hind the grantor's) and the grantor's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's's') hand's) and seal's) this 28 day of | August 1978 |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED, realed and delivered in the presence of | (SEAL) |
| Lie Garald Musliff | Caracip Marsden SEAL |
| 31. Mairin Suttleban | |
| d | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | PROBATE |
| Pers. naily appeared the standor(s) sign, seal and as the grantor's (s') act and deed, deliver the above, witnessed the execution thereof. | undersigned witness and made oath that is he saw the within named e within written deed and that is he, with the other witness subscribed |
| St. Mauren Stattleban St. | 1978 Santa Gustill |
| My commission expires: 7/24/80 | |
| SATE OF SOUTH CAROLINA COUNTY OF CREENVILLE | RENUNCIATION OF DOWER |

<-> **(3**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the alove named grantons) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, resourace, release and forever relinquish unto the grantee's) and the grantee's s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

| GIVEN under my hand and seal this 27 day of August 19 78 | Levi & Harrie | _ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| Mary Public for Scath Carolina Open Public for Scath Carolina Open Sca | , | |
| AUC 0 0 1070 | 12-31 P | 42574142 |