STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that THOMAS'S - DURCAN, AND ANDRA B. DUNCAN,

323 3 68 7" ,--

in consideration of --- Five Thousand Six Hundred Righty Eight and 27/100 (\$5,688.27) & Assumption of Existing Mortgage -----

Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

RONALD A. ZACK AND JANICE B. ZACK, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot Number Four (4) as shown on a plat entitled Biltmore recorded in the R.M.C. Office for Greenville County in Plat Book Y at Page 147 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Bent Twig Drive, joint corner of Lots Four (4) and Five (5), and running thence along the line of said lots North 75 degrees 14 minutes West one hundred fifty (150) feet; thence North 14 degrees 46 minutes East one hundred fifty-five and eight-tenths (155.8) feet; thence North 14 degrees 23 minutes East nineteen and two-tenths (19.2) feet; thence along the line of Lot Three (3) South 75 degrees 14 minutes East one hundred fifty and two-tenths (150.2) feet to Bent Twig Drive; thence along said drive South 14 degrees 46 minutes West seventy-five (75) feet to the beginning point.

This being the same property conveyed to the Grantors herein by deed of William E. Patterson and Martha S. Patterson, dated August 31, 1977, and recorded on September 1, 1977, in the Office of the R.M.C. for Greenville County in Deed Book 1063, at Page 994.

It is agreed and understood that the Grantees herein shall assume that certain real estate mortgage to First Federal Savings and Loan Association of Anderson, which is recorded in the RMC Office for Greenville County in Mortgage Book 1408, at Page 869, with a current balance of \$28,811.73.

	STATE OF SOUTH CAPULINAL CONTINUES		·
	STAMP E 12.00 \$		1=
	together with ail and singular the rights, members, hereditaments pertaining; to have and to hold all and singular the premises before assigns, forever. And, the grantor(s) do(es) hereby hind the grantow warrant and forever defend all and singular said premises unto son whomsoever lawfully claiming or to claim the same or any p	re mentioned unto the grantee's!, and the grantee's[s] heirs or successors, executors and a the grantor's[s] heirs or successors, executors and a the grantee's] and the grantee's[s] heirs or poccessors and again	occessors and dministrators
	WITNESS the grantor's's') hand's) and seal's) this 25th day o	Manyas & a rincan	(SEAL)
	SIGNED realed and delivered in the presence of	Andra B. Duncan	(SEAL)
<u> </u>	Million Peter Tille-		(SEAL)
GCTO	STATE OF SOUTH CAROLINA COUNTY OF ANDERSON	PROBATE	
	Personally appeared the grantor(s) sign, seal and as the grantor(s) act and deed, deliver t above, witnessed the execution thereof.	e undersigned witness and made oath that (s)he saw the wither within written deed and that (s,he, with the other witness	ithin named is subscribed
- A	SWORN takefore see the 25th day of August	SEAL TO THE M. GROSMAN	
25 7	Notary Public for South Carolina 11/22/81 My commission expires		
∞ 	STATE OF SOUTH CAROLINA COUNTY OF ANDERSON	RENUNCIATION OF DOWER	
27	I, the undersigned undersigned wafe (wives) of the above named grantor(s) respective separately examined by me, did declare that she does freely, voluever, renounce, release and forever relanquish unto the granter(s) tate, and all her right and claim of dower of, in and to all and sing	ntarily, and without any compulsion, dread or lear of any pers and the grantee's(s') beirs or successors and assigns, all her into	civately and
	CIVEN under my hand and seal this	O(1 Q(k))	_

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