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TITLE TO REAL ESTATE Live, Thorsion Aradi & Thorse of the E. Wast open St. Green in S. Granteds (Malina Address STATE OF SOUTH CAROLINA \mathcal{P}^{22} Route 5 Simpsonville, SC 29681 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that LOWELL E. WARDEN and MARTHA M. WARDEN in consideration of Fifty thousand seven hundred fifty and No/100ths (\$50.750.00) -- Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. E. NICHOLSON and GRACE H. NICHOLSON, their heirs and assigns forever: ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Deerwood Circle and being known and designated as Lot #9 on a plat being recorded in the RMC Office for Greenville County in Plat Book 4-J at Page 167 and, according to said plat, having the following metes and bounds, to-wit:
-/37-53...-59 BEGINNING at an iron pin on the Western side of Deerwood Circle at the joint corner of Lots 8 and 9 and running thence S. 77-00 W. 270 feet to an iron pin in the line of Lot 4; thence S. 15-30 E. 122 feet to an iron pin; thence S. 0-04 W. 80 feet to an iron pin at the corner of Lots 3 and 10; thence N. 77-02 E. 282.7 feet to an iron pin on the western side of Deerwood Circle; thence with Deerwood Circle N. 13-00 W. 200 feet to the point of beginning. This conveyance is made subject to all restrictions set back lines, roadways, zoning ordinances, easements and rights of ways appearing on and/or of record in the RMC Office for Greenville County in Deed Book 947 at Page 155. DERIVATION: Deed of The Bothwell Company, Inc, recorded September 9, 1974, in Deed Book 1006 at Page 437, in the RMC Office of Greenville County. STATE OF SOUTH CAROLINA DOCUMENTARY ALSERTA STAMP 1 0 2. 00 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of August 19 78 SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) Martha M. (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. 19 78. August SWORN to before me this 21st day of My commission expires: -

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of August

19 78.

Martha M. Warden

(SEAL)

RECORDED this 22nd. day of August

19 76, at 4:47

P. M., No. 13.15

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

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