

STATE OF SOUTH CAROLINA,)
COUNTY OF G'ville)

WILKINS HARRIS

MASSING

KNOW ALL MEN BY THESE PRESENTS, That Wilkins Harris

("Grantor(s)") of said County and State, for and in consideration
of One (\$1.00) Dollar to me (us) in hand paid by HAUPTEN CABLE-
VISION ASSOCIATES, A Limited Partnership, the receipt whereof I
hereby acknowledge, do hereby grant unto said HAUPTEN CABLE-
VISION ASSOCIATES, A Limited Partnership, its successors and
assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State,
being more particularly described in Exhibit "n" attached hereto
and made a part hereof, and to construct, maintain and operate
in, upon, under and through said premises, underground cable
lines, with conduits, cables, transformers, and other necessary
apparatus and equipment, together with the right at all times to
enter said premises for the purpose of inspecting said lines,
apparatus and equipment and making necessary repairs and alterations
thereof and additions thereto, together with the right at
all times to keep clear of said cable lines, apparatus and equipment
all obstructions that may, in any way, endanger or interfere
with the proper maintenance and operation of the same; also in-
cluding the right to relocate said lines, apparatus and equipment
to conform to any future highway or street relocation, widening
or improvement. (This easement shall run with the land and shall
be binding on and shall inure to the benefit of the parties here-
to, their successors and assigns.)

IN WITNESS WHEREOF, the said Grantor(s) do Singly
hereunto set his hand this 9 day of August

Attest:
Thomas E. Trust
Brian Anderson

STATE OF SOUTH CAROLINA,

COUNTY OF G'ville:

the above instrument being acknowledged before me this 11th day of August, 1978,
I do witness and declare the same to be
Barbara Anderson
Thomas E. Trust

August 11, 1978
John Wright
My Commission Expires Jan. 11, 1983

1st 74

1st 65

RECEIVED AUG 7 1978 at 10:40 A.M.

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