13	FILED	181	
	115.14	•	
100	4		

KNOW ALL MEN BY THESE PRESENTS, That ____ Mrs. C.R. Bradley

premises to conform to any future highway or street relocation, widening or improvement.

Form No. 182 S. C.

va 1083 mas 5 2 J

COUNTY OF Greenville

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N: Guntary Martin

E: Purels Road

and to construe, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said

IN WITNESS WHEREOF, the said grantor (3) do_e	hereunto set <u>her</u> hand fe	and
seal(x) this day of	, 19_78.	•
Witness Sufferenth & Bright	(S	EAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	(S	EAL)
Personally appeared before me <u>Remeth I</u> oath that <u>he</u> saw the within named <u>M</u>	_	made
(0		sign,
seal and as her act and deed deliver the within wi	ritten instrument, and that with	
witnessed the execution thereof. Sworn to before me this day of Al-G (SEAL) Notary Parks		· ·
Filed 20 day of July Page Fee, \$ Paid At 10:30 A.M.	A. D. $19_{\frac{78}{1}}$ and recorded in Book	1083
<u> </u>	Greenville County.	S. C.

2041