GRANTEES' ADDRESS: Route 12, Greenville, S. C. 29609 TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Main, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA w 1993 and 6 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that we, Jackson W. Burnett, III and Sandra W. Burnett in consideration of Fifteen Thousand and No/100 (\$15,000.00)----to the grantor(s) in hand paid at and before the scaling of these presents by the grantees), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Arthur Williams and Anne C. Williams, their heirs and assigns forever; ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot 15 on plat of Audubon Forest, Map #2, recorded in R.M.C. Office for Greenville County in Plat Book BB, at Page 197, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on the Southerly side of Audubon Road at the joint front corner of Lots 15 and 16 and running thence with the common line of said lots, S. 9-01 E. 171.5 feet to a point; thence continuing with the common line of said lots, S. 2-19 W. 219 feet to a point; thence continuing with the common line of said lots, S. 25-34 E. 114.2 feet to a point in the center of a branch; thence with center of branch as the line, S. 65-00 E. 130.7 feet to a point in the center of said branch, said point being the joint rear corner of lots 14 and 15 and running thence with the common line of said lots, N. 24-10 E. 195 feet to a point on the Southerly side of Audubon Road, said point being the joint front corner of lots 14 and 15; thence with the Southerly side of said road, the following courses and distances, to-wit: N. 35-14 W. 67.3 feet; N. 29-42 W. 69.7 feet; N. 23-52 W. 176.1 feet; N. 42-39 W. 64.5 feet; N. 61-08 W. 89.2 feet to the point of 24 - P34-1- 241 21.06A. This is part of the property conveyed to the Grantors herein by deed of Stephen N. Spratt and Patsy B. Spratt Stephenson dated October 22, 1976, recorded October 22, 1976 in the R.M.C. Office for Greenville County in Deed Book 1045, Page 23. together with all and singular the rights, members, heroditaments and apportenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's heirs or successors and assigns, forever. And, the granter's dies herely lind the granter's and the granter's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's si heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof WITNESS the grantor's s'; hand si and seal si this 18 day of July SIGNED, sealed and delivered in the presence of SEAL I WINT SEAL) STATICOP SOUTH CAROLINA COUNTY OF GREENVILLE Pers rails appeared the understaned witness and made eath that she saw the within named the granter's (c) act and deed, deliner the within written deed and that is be, with the other witness subscribed above, witnessed the execution thereof 78 وي July Margaret S. Water SWORN to before the this 18 SEAL Notany Public for Scuth Carillina My commission Apriles 5-13-80 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER I, the undersigned Notari, Fullis, do herely certify into all whem it may concern, that the undersigned wife, which of the alone named grantors) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renames, release and forever relia, iish into the grantees and the grantee's so heirs or successes and assigns, all her interest and estate, and all her right and claim of diwer of, in and to all and singular the premises within ments ced and released GIVEN under my harshand seal this ₁₉ 78. day of

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